

Let.No : DIL/HEA/MOEF /24-25/00019

Date: - 27/05/2024

To,  
The APCCF (C),  
Ministry of Environment and Forest, Climate Change,  
Regional Office (WCZ) Ground Floor,  
East Wing, New Secretariat Building,  
Civil Line, NAGPUR – 440001 (MH).

**Sub. : Half Yearly Compliance Report of the Environmental Clearance for the period of  
1<sup>st</sup> October, 2023 to 31<sup>st</sup> March, 2024.**

**Ref. : MoEF, Govt. of India Environmental Clearance No. J-13011/10/2009-IA. II (T)  
dated 4<sup>th</sup> December 2009.**

Dear Sir,

We are operating 2 x 300 MW Thermal Power Plant M/s Dhariwal Infrastructure Limited at Plot No. C-6, MIDC, Tadali Industrial Area, Chandrapur (M.S.). We are enclosing herewith point wise compliance report of conditions stipulated in Environmental Clearance along with requisite annexures (In soft) granted vide above referred letter for the period of 1<sup>st</sup> October, 2023 to 31<sup>st</sup> March, 2024.

We are making our sincere efforts for creating cleaner and greener environment with-in and outside company premises.

Thanking you,

Yours faithfully,

For' Dhariwal Infrastructure Ltd.



Authorized Signatory

Encl.: As above

- CC: 1. The Member Secretary, Central Pollution Control board, Parivesh Bhawan, East Arjun Nagar, Delhi – 110032.**  
**2. The Regional Director, Central Pollution Control board, Pune, Maharashtra.**  
**3. The Member Secretary, Maharashtra Pollution Control board, Kalpataru Point, 4<sup>th</sup> Floor, Sion (E'), Mumbai – 400022.**  
**4. The Regional Officer, Maharashtra Pollution Control board, 1<sup>st</sup> Floor, Udyog Bhawan, Chandrapur - 442401, Maharashtra.**



**Environmental Compliance Report  
for  
the Period From  
1<sup>st</sup> October 2023 to 31<sup>st</sup> March 2024**

*of*

**M/s. DHARIWAL INFRASTRUCTURE LTD.  
Plot No. C-6, C-7 & C-8,  
Tadali Industrial Area,  
MIDC, Village – Tadali,  
Dist. - Chandrapur**

***Submitted to*  
Ministry of Environment, Forest and Climate Change  
Regional Office (WCZ), Ground Floor, East Wing  
New Secretariat Building  
Civil Line, Nagpur – 440001 (MH)**



## 1.0 PREAMBLE

Dhariwal Infrastructure Limited has been granted Environmental Clearance for 2 x 300 MW Thermal Power Plant vide MoEF&CC EC No. J-13011/10/2009-IA. II (T) dated 04-12-2009.

Unit -1 of Thermal Power Plant has been installed and commissioned in February 2014 and Unit -2 in August 2014 respectively.

The MPCB Consent to Operate is granted to both the units for the period valid up to 30.06.2024.

All the Environmental Protection & Conservation works including air pollution control systems, effluent treatment plant, sewage treatment plant, rain water harvesting, greenbelt development activities etc. are completed. The present compliance status is given below:

## 2.0 COMPLIANCE STATUS

The conditions stipulated in Environmental Clearance are followed scrupulously. Compliance is reported hereunder for the period from 1<sup>st</sup> October 2023 to 31<sup>st</sup> March 2024 in serial order of Environmental Clearance Letter as delineated below.

| Sr. No. | Environment Clearance Conditions   | Compliance Status   |
|---------|--|---|
| (i)     | No further expansion shall be permitted for this power plant in view of the uncertainty of water in lean season.   | Being Complied.   |
| (ii)    | The two radial wells shall be constructed maintaining a distance of at least 450 m between them and at least 500 m from the nearest habitations/village boundary.  | Complied, radial wells are constructed 500 meters away from the nearest habitation.   |
| (iii)   | Water from the radial well(s) shall be utilized only for extreme necessity during lean season and shall be kept only as standby arrangement during lean season.  | Water from the radial wells will be utilized only for extreme necessity during lean seasons and kept only as a standby arrangement during lean seasons.   |
| (iv)    | Hydro-geological study of the area shall be reviewed annually and results submitted to the Ministry and concerned agency in the State Govt. In case adverse impact on ground water quantity and quality is observed, immediate mitigating steps to contain any adverse impact on ground water shall be undertaken. | Hydro-geological status of the area is reviewed regularly. Ground water level and Ground water quality in the study area is regularly analyzed.<br>Report is attached as <b>Annexure-1</b> .          |
| (v)     | A Two Bi-Flue stack of 275 m height shall be provided with continuous online monitoring equipment for SO <sub>x</sub> , NO <sub>x</sub> and PM. Exit velocity of flue gases shall not be less than 25 m/sec. Mercury   | Continuous online monitoring equipment are functional at 275 meter stack on both the flue cans attached to Boiler 1 & Boiler 2 and monitoring of PM, SO <sub>x</sub> & NO <sub>x</sub> is being done. |

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|        | emissions from stack shall also be monitored on periodic basis.  | Exit velocity is maintained at more than 25 m/s.<br>Mercury emissions from stack are also being monitored on periodic basis. Report is enclosed as <b>Annexure-2</b> .  |
| (vi)   | High Efficiency Electrostatic Precipitators (ESPs) shall be installed to ensure that particulate emission does not exceed 50 mg/Nm <sup>3</sup> .  | High Efficiency Electrostatic Precipitator (ESP) for unit 1 & 2 are commissioned and in operation. Both ESP's are designed to ensure that particulate emission does not exceed 50 mg/Nm <sup>3</sup> . The analysis reports of stack emission monitoring for both units are enclosed as <b>Annexure-2</b> .   |
| (vii)  | Adequate dust extraction system such as cyclones/ bag filters and water spray system in dusty areas such as in coal handling and ash handling points, transfer areas and other vulnerable dusty areas shall be provided.   | Complied. Adequate dust extraction & dust suppression systems are provided in CHP & AHP. Water sprinklers & tanker sprinklers are administered as and when required.  |
| (viii) | Utilization of 100% Fly Ash generated shall be made from 4 <sup>th</sup> year of operation of the plant. Status of implementation shall be reported to the Regional Office of the Ministry from time to time.  | Complied. 100% Fly Ash generated is being taken by nearby cement plants and Brick Manufacturers for cement and Bricks manufacturing. Ash generation and utilization details for the period from October`23 to March`24 are enclosed as <b>Annexure-3</b> .  |
| (ix)   | Fly ash shall be collected in dry form and storage facility (silos) shall be provided. 100% fly ash utilization shall be ensured from 4 <sup>th</sup> year onwards, Unutilized fly ash shall be disposed off in the ash pond in the form of slurry form. Mercury and other heavy metals (As, Hg, Cr, Pb etc.) will be monitored in the bottom ash as also in the effluents emanating from the existing ash pond. No ash shall be disposed off in low lying area. | Complied. 02 no's of fly ash silo of 3280 MT capacity is constructed to handle dry fly ash.<br>Mercury and other heavy metals are monitored in bottom ash and ash pond effluent. Heavy metal analysis report is enclosed as <b>Annexure-4</b> .<br>Condition for no ash disposal in low lying area is omitted vide MoEF& CC (IA Division) Office Memorandum dated 28 August 2019. |
| (x)    | Ash pond shall be lined with HDP/LDP lining or any other suitable impermeable media such that no leachate takes place at any point of time. Adequate safety measures shall also be implemented to protect the ash dyke from getting breached.  | Complied. Ash pond is lined with LDPE lining so that no leachate takes place at any point of time. Adequate safety measures like proper sloping, boulder pitching, greenbelt development, adequate bund thickness etc. are implemented to protect the ash dyke from getting breached.   |
| (xi)   | For disposal of Bottom Ash in  | Noted, will be complied.  |

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|        | abandoned mines (if proposed to be undertaken) it shall be ensured that the bottom and sides of the mined out areas are adequately lined with clay before Bottom Ash is filled up. The project proponent shall inform the State Pollution Control Board well in advance before undertaking the activity.        |  |
| (xii)  | As per revised EC dated 09/09/2010 closed cycle cooling tower with Induced draft cooling towers shall be provided. The Effluents shall be treated as per the prescribed norms.  | Closed cycle cooling system with Induced draft cooling towers is provided. The effluents are treated as per the prescribed norms and is being utilized as per reduce, reuse and recycle techniques within the operating facility such as for dust suppression, Bed Ash quenching, Ash Slurry water make-up purpose etc.          |
| (xiii) | The treated effluents conforming to the prescribed standards only shall be discharged. Arrangements shall be made that effluents and storm water do not get mixed.  | Our operating facility is based on ZLD (zero liquid discharge). The treated effluents conforming to the prescribed standards are utilized as per reduce, reuse, and recycle techniques within the operating facility. Arrangements are made so that effluents and storm water do not get mixed. Please refer <b>Annexure-4</b> . |
| (xiv)  | A sewage treatment plant shall be provided and the treated sewage shall be used for raising greenbelt/plantation.   | Complied. Sewage treatment plant of adequate capacity has been provided and the treated sewage is used for raising greenbelt/plantation.   |
| (xv)   | Rainwater harvesting should be adopted Central Groundwater Authority/ Board shall be consulted for finalization of appropriate rainwater harvesting technology within a period of three months from the date of clearance and details shall be furnished.   | Rain water harvesting pond is developed in which, rain water is regularly collected through natural drains. We have permission from Central Ground Water Board for implementation of rain water harvesting.  |
| (xvi)  | Adequate safety measures shall be provided in the plant area to check/minimize spontaneous fires in coal yard, especially during summer season. Copy of these measures with full details along with location plant layout shall be submitted to the Ministry as well as to the Regional Office of the Ministry. | Provision of Adequate safety measures in the plant area to check/minimize spontaneous fires in coal yard is provided. Dedicated fire hydrant system comprised of fire monitors and rain guns have been provided around coal stock yard.  |
| (xvii) | Storage facilities for auxiliary liquid fuel such as LDO and/ HFO/LSHS shall be made in the plant area in consultation  | Complied. License from Petroleum & Explosives Safety Organization-PESO, (earlier known as Department of  |

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|         | with Department of Explosives, Nagpur. Sulphur content in the liquid fuel will not exceed 0.5%. Disaster Management Plan shall be prepared to meet any eventuality in case of an accident taking place due to storage of oil.  | Explosives) for storage facility of auxiliary liquids fuel is granted. Sulphur content is maintained within the permissible range of 0.5%.<br>Disaster Management Plan is prepared and in place and approved by appropriate authority.<br>PESO license is enclosed as <b>Annexure-5</b> .   |
| (xviii) | Regular monitoring of ground water level shall be carried out by establishing a network of existing wells and constructing new piezometers. Monitoring around the ash pond area shall be carried out particularly for heavy metals (Hg, Cr, As, Pb) and records maintained and submitted to the Regional Office of this Ministry. The data so obtained should be compared with the baseline data so as to ensure that the ground water quality is not adversely affected due to the project. | We are monitoring Ground water level and Quality inside industry premises and nearby ash pond area periodically. Reports are enclosed as <b>Annexure-1</b> .  |
| (xix)   | Green Belt consisting of 3 tiers of plantations of native species around plant and at least 100 m width shall be raised. Wherever 100 m width is not feasible a 50 m width shall be raised and adequate justification shall be submitted to the Ministry. Tree density shall not less than 2500 per ha with survival rate not less than 70 %.  | As on date about 1,96,176 trees have been planted with a survival rate greater than 70%.<br>The major existing trees are Acacia, Imli, Karanj, Mahaneem, Neem, Peltophorum, Sheesham and Cassia, Casuarina, Eucalyptus etc.<br>The other existing trees are Apta, Amla, Anjeer, Areca Palm, Aerial Palm, Arjun, Ashoka, Bargad, Badam, Banana, Bougainvillea, Chikku, Coconut, Flower tree, Ficus benamina, Golden Bamboo, Green Bamboo, Gulmohar, Jambul Jambul, Jaswant, Kadam, Kanher, Kawath, Mahogany, Mango, Mogra, Mosambi, Nimbu , Pipal, Rain Tree, Red Rose, Royal Palm, Ornamental Plants, Saru, Simal, Spindle Palm, Silver Oak , Swastik, Vel (Kourav & Pandava), Vidya, X-mas tree, Yellow Bell, Bakul, Papaya, Sitaphal, Bel, Shahtoot ,Anar, Shevga, Amrud, Ber, Khair etc.<br><b>(Photographs attached as Annexure-6).</b> |
| (xx)    | First Aid and sanitation arrangements  | Complied during construction phase.   |

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|         | shall be made for the drivers and other contract workers during construction phase.  |  |
| (xxi)   | Noise level emanating from turbines shall be so controlled such that the noise in the work zone shall be limited to 75 dB(A). For people working in the high noise area, requisite personal protective equipment like earplugs/ear muffs etc. shall be provided. Workers engaged in noisy areas such as turbine area, air compressors etc. shall be periodically examined to maintain audiometric record and for treatment of any hearing loss including shifting to non-noisy/less noisy areas.   | <p>We are regularly monitoring work place noise level at 25 locations including turbine, air compressors on quarterly basis. Norms for Work zone Noise level is 85 dB(A) and for ambient noise level, it is 75 dB(A). The results are well within the limit.</p> <p>Noise level emanating from turbines is controlled such that the noise in the work zone is well within limit. For people working in the high noise area, requisite personal protective equipment like earplugs/ear muffs etc. are provided. Workers engaged in noisy areas are periodically examined &amp; we are maintaining audiometric record and for treatment for any hearing loss including shifting to suitable areas is done. The work zone noise results are enclosed herewith as <b>Annexure-7(A) &amp; 7(B)</b>.</p> |
| (xxii)  | Regular monitoring of ground level concentration of SO <sub>2</sub> , NO <sub>x</sub> , RSPM (PM <sub>10</sub> /PM <sub>2.5</sub> ) and Hg shall be carried out in the impact zone and records maintained. If at any stage these levels are found to exceed the prescribed limits, necessary control measures shall be provided immediately. The location of the monitoring stations and frequency of monitoring shall be decided in consultation with SPCB. Periodic reports shall be submitted to the Regional Office of the Ministry. The data shall also be put on the website of the company. | Complied. Regular ambient air quality monitoring from NABL accredited laboratory at six locations is being carried out and reports for the compliance period are enclosed as <b>Annexure-8</b> and being submitted regularly.  |
| (xxiii) | A good action plan for R&R (if applicable) with package for the project affected persons be submitted and implemented as per prevalent R&R policy within three months from the date of issue of this letter.   | We are located in Maharashtra Industrial Development Corporation (MIDC) area; hence R & R is not applicable to us.   |
| (xxiv)  | An amount of Rs. 12.0 Crores shall be earmarked as one time capital cost for CSR programme. Subsequently a recurring expenditure of Rs. 3.0 Crore  | Road map is worked out for implementation of CSR activities. A partnership along with Zila Parishad, Chandrapur, and local NGO's for   |

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|  | <p>per annum shall be earmarked as recurring expenditure for CSR activities. Details of the activities to be undertaken shall be submitted within month along with road map for implementation.</p> | <p>improving health, sanitation, education, women empowerment, skill development, agriculture, rural development in Ten Gram Panchayats is done and further work is under progress. The implementation of following CSR activities undertaken in the aforesaid period.</p> <ol style="list-style-type: none"> <li>1. Organised the health camp comprising eye check camp, dermatology camp, dental checkup camp, HB Camp, and sanitation awareness program in 10 villages.</li> <li>2. 450 adolescent girls to enable for self-development and empowerment, to improve their nutrition and health status, promote awareness about health, menstrual hygiene, nutrition, sexual health, &amp; upgrade home-based skills, vocational &amp; life skill</li> <li>3. Promote and strengthen efficient and effective management of agricultural production and productivity through management of farms in order to ensure economic and environmental sustainability of farmers.</li> <li>4. Provide access to quality education to 390 children from 6- 14 years of age and develop their overall persona through extracurricular activities.</li> <li>5. Motivating &amp; enabling 100 women for self-employment through SHG and providing them capital to set up Micro enterprises.</li> <li>6. Skill development training for youth is being imparted regularly.</li> <li>7. To bring about an improvement in the general quality of life in the rural areas by the infrastructure development such as body freezer, development of playground, shed for the Zila Perished School, Allocating Sport Kit to the school children's, cement benches, boring, road development, fogging machine and etc. as per attached <b>Annexure-9.</b></li> </ol> |
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| (xxv)   | <p>As part of CSR programme the company shall conduct need based assessment for the nearby villages to study economic measures with action plan which can help in upliftment of poor section of society. Income generating projects consistent with the traditional skills of the people besides development of fodder farm, fruit bearing orchards, vocational training etc. can form a part of such programme. Company shall provide separate budget for community development activities and income generating programs. This will be in addition to vocational training for individuals imparted to take up self employment and jobs.</p> | <p>A need based survey had been carried out by Social Action for Rural Development (SARDA) agency in nearby areas to assess the social and economic status of the people based on which a comprehensive document is prepared to deal with need based CSR activities. The implementation of following CSR activities undertaken in the aforesaid period.</p> <ol style="list-style-type: none"> <li>1.Training on Health &amp; Sanitation in nearby nine villages. Supply of Sanitary amenities to the locals.</li> <li>2. Training to Adolescent girls.</li> <li>3.Agriculture Projects in nearby villages.</li> <li>4.Educational Programs in nearby villages.</li> <li>5.Women Empowerment Program.</li> <li>6. Skill development training for youth is being imparted regularly.</li> <li>7. Rural Development Program.</li> </ol> <p>Details of CSR activities are attached as <b>Annexure-9.</b></p> |
| (xxvi)  | <p>Provision shall be made for the housing of construction labors within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in this form of temporary structures to be removed after the completion of the project.</p>   | <p>Complied during construction phase. Demolition of temporary structures of construction phase is under progress.</p>  |
| (xxvii) | <p>The project proponent shall advertise in at least two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality concerned within seven days from the date of this clearance letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the State Pollution Control Board/ Committee and may also be seen at Website of the Ministry of Environment and Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a>.</p>   | <p>Complied.</p>  |

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| (xxviii) | A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, Zila Parisad / Municipal Corporation, urban local body and the local NGO, if any, from whom suggestions/representations, if any, received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.  | Complied. Copy of DIL Environment Clearance is available on the company website <a href="http://www.dilenergy.co.in">www.dilenergy.co.in</a>  |
| (xxix)   | A separate Environment Management Cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.   | Environment Management Cell comprising of qualified staff with adequate experience and knowledge is in place to cater to the environmental responsibilities & needs.  |
| (xxx)    | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM (PM <sub>10</sub> /PM <sub>2.5</sub> ) SO <sub>2</sub> NO <sub>x</sub> (ambient levels as well as stack emissions) shall be displayed at a convenient location near the main gate of the company in the public domain. | Complied.<br>Status of compliance is being uploaded on company's website, <a href="http://www.dilenergy.co.in">www.dilenergy.co.in</a><br>EC compliance reports are being sent to designate Regulatory Bodies regularly. Criteria pollutant levels are displayed at the main gate of the company for the general public.      |
| (xxxi)   | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.   | Half yearly reports are regularly being submitted since beginning to the,<br>❖ Regional office of MoEF&CC, Nagpur.<br>❖ CPCB, Delhi<br>❖ MPCB Chandrapur-Regional Office & Mumbai- Head Office.   |
| (xxxii)  | The environment statement for each financial /year ending 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules. 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions  | Yes, Environment Statement in Form-V for financial year ending 31 <sup>st</sup> March 2023 has been submitted to MPCB. Acknowledged letter copy is enclosed herewith as <b>Annexure -10</b> .<br>Copy of the same has been uploaded on company's website, i.e. <a href="http://www.dilenergy.co.in">www.dilenergy.co.in</a> . |

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|          | and shall also be sent to the respective Regional Offices of the Ministry by e-mail.   |  |
| (xxxiii) | The project proponent shall submit six monthly reports on the status of the implementation of the stipulated environmental safeguards to the Ministry of Environment and Forests, its Regional Office, Central Pollution Control Board and State Pollution Control Board. The project proponent shall upload the status of compliance of the environment of the environmental clearance conditions on their website and update the same periodically and simultaneously send the same by e-mail to the Regional Office, Ministry of Environment and Forests.   | Complied. Six monthly reports are regularly submitted about the status of the implementation of the stipulated environmental safeguards to the Ministry of Environment and Forests Regional office, Central Pollution Control Board and Maharashtra Pollution Control Board. Copy of the same has been uploaded on company's website, <a href="http://www.dilenergy.co.in">www.dilenergy.co.in</a> . |
| (xxxiv)  | Regional Office of the Ministry of Environment & Forests will monitor the implementation of the stipulated conditions. A complete set of documents including Environmental Impact Assessment Report and Environment Management Plan along with the additional information submitted from time to time shall be forwarded to the Regional Office for their use during monitoring. Project proponent will upload the compliance status in their website and up-date the same from time to time at least six monthly basis. Criteria pollutants levels including NO <sub>x</sub> (from stack & ambient air) shall be displayed at the main gate of the power plant. | Being Complied, Compliance status has been uploaded on company's website, <a href="http://www.dilenergy.co.in">www.dilenergy.co.in</a> .<br><br>Criteria pollutant levels are displayed at the main gate of the power plant.   |
| (xxxv)   | Separate funds shall be allocated for implementation of environmental protection measures along with item-wise break-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should be reported to the Ministry.  | Yes, separate funds are allocated for implementation of environmental protection measures.<br><br>Total Expenses from 1 <sup>st</sup> October 2023 to 31 <sup>st</sup> March 2024 were <b>384.35 Lakhs</b> on environment control measures.  |
| (xxxvi)  | The project authorities shall inform the Regional Office as well as the Ministry regarding the date of financial closure   | Plant is in operation.<br><br>COD for unit #1 was 11 <sup>th</sup> Feb. 2014 & for unit #2 was 2 <sup>nd</sup> Aug. 2014.  |

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|          | and final approval of the project by the concerned authorities and the dates of start of land development work and commissioning of plant.  | Information has been given to the authorities. |
| (xxxvii) | Full cooperation shall be extended to the Scientists/Officers from the Ministry/Regional Office of the Ministry at Bhopal/CPCB/SPCB who would be monitoring the compliance of environmental status. | Noted & Agreed.                                |

| SL No | Additional Conditions<br>(As per MoEF & CC Notification No. S.O. 1561(E), dated 21.05.2020)  | Compliance Status  |
|-------|--|--|
| (1)   | <b>Setting Up Technology Solution for emission norms:</b>  |  |
|       | (i) Compliance of specified emission norms for Particulate Matter, as per extant notifications and instructions of Central Pollution Control Board, issued from time to time.  | Being Complied with. ESP's are designed to ensure that particulate emission does not exceed 50 mg/Nm <sup>3</sup> .  |
|       | (ii) In case of washries, Middling and rejects to be utilized in FBC (Fluidized Bed Combustion) technology based thermal power plants. Washery to have linkage for middling and rejects in Fluidized Bed Combustion plants.  | Not Applicable to us.  |
|       | (i) The thermal powers plants shall comply with conditions, as notified in the Fly Ash notification issued from time to time, without being entitled to additional capacity of fly ash pond (for existing power generation capacity) on ground of switching from washed coal to unwashed coal. | Plant management is focused on effective utilization of Ash generated at site. For achieving 100% dry Ash utilization, Ash generated is being utilized in nearby cement plants and Brick Manufacturers and for making other value-added products.  |
|       | (ii) Appropriate Technology solutions shall be applied to optimize water consumption for Ash management;   | <ul style="list-style-type: none"> <li>•Entire Ash is handled in dry form without requiring water except furnace Ash</li> <li>•Furnace Ash or Bottom Ash is transported as slurry from bottom Ash hopper to the Ash pond. After the process of decantation, water is recycled and reused again in transportation of Ash slurry.</li> </ul> |
|       | (iii) The segregation of ash may be done at the Electro-Static Precipitator stage, if required, based on site specific conditions, to ensure maximum utilization of fly ash;   | High efficiency ESPs have been installed and entire quantity of Ash collected from ESP's is utilized as per available regulatory guideline.  |
|       | (iv) Subject to 2(i) above, the thermal  | Noted.   |

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|     | power plants to dispose fly ash in abandoned or working mines (to be facilitated by mine owner) with environmental safeguards.   |   |
| (3) | <b>Transportation:</b>   |   |
|     | (i) Coal transportation may be undertaken by covered Railway wagon (railway wagons covered by tarpaulin or other means) and/or covered conveyer beyond the mine area. However, till such time enabling Rail transport/conveyer infrastructure is not available, road transportation may be undertaken in trucks, covered by tarpaulin or other means.  | Coal transportation is being done through Rail.<br><br>However, transportation of coal by road is carried out by covered truck only as and when needed. |
|     | (ii) It shall be ensured by the thermal power plant that<br>a. Rail siding facility or conveyor facility is set up at or near the power plant, for transportation by rail or conveyor; and<br>b. If transportation by rail or conveyor facility is not available, ensure that the coal is transported out from the Delivery Point of the respective mine in covered trucks (by tarpaulin or other means), or any mechanized closed trucks by road. | There is a railway siding facility within the plant premises.<br><br>Noted,<br>Being complied.  |

**Annexure – 1**

**GROUND WATER LEVEL & QUALITY STATUS**

**October-2023**

| Sr. No. | Village Name          | Details of Locations                         | Field Code No. | Date of Measurement | Water Level below ground level (level in mbmp - magl = mbgl) |
|---------|-----------------------|--|----------------|---------------------|--|
| 1.      | Village- Pandharkwada | Dugwell of ShriPandariZitrajiWadai Farm      | DIL 1          | 06-08/10/2023       | 4.98   |
| 2.      | Village- Sonegaon     | Gram PanchayatDugwell,Near Hanuman Mandir    | DIL 2          | 06-08/10/2023       | 6.42   |
| 3.      | Village- Yerur        | Dugwell of ShriRavindraPandurangjiBalki      | DIL 3          | 06-08/10/2023       | 6.10   |
| 4.      | Village- Wandhari     | Borewell Water of Hanuman Mandir             | DIL 4          | 06-08/10/2023       | 7.74   |
| 5.      | Village- Ghodpeth     | Dugwell of Shiv Mandir                       | DIL 5          | 06-08/10/2023       | 2.19   |
| 6.      | Village- Tadali       | GrampanchayatDugwell Near Z.P.Primary School | DIL 6          | 06-08/10/2023       | 6.21   |
| 7.      | Village- Morwa        | Dugwell near Jagnath Baba Mandir             | DIL 7          | 06-08/10/2023       | 2.52   |
| 8.      | Village- Wadha        | Intake Well                                  | DIL 8          | 06-08/10/2023       | 4.26   |
| 9.      | MIDC,Tadali           | Near Recovery Pump House-I, PZ-1             | DIL 9          | 06-08/10/2023       | 1.11   |
| 10.     | MIDC,Tadali           | Near Recovery Pump House-II, PZ-2            | DIL 10         | 06-08/10/2023       | 1.10   |
| 11.     | MIDC,Tadali           | Ash Pond II, PZ-3                            | DIL 11         | 06-08/10/2023       | 3.25   |
| 12.     | MIDC,Tadali           | Near Railway Crossing of WB-2, PZ-4          | DIL 12         | 06-08/10/2023       | 2.45   |
| 13.     | MIDC,Tadali           | Near ETP Security Post, PZ-5                 | DIL 13         | 06-08/10/2023       | 1.98   |
| 14.     | MIDC,Tadali           | Near AAQMS Cabin-3, PZ-6                     | DIL 14         | 06-08/10/2023       | 3.75   |
| 15.     | Village-Sakharwahi    | Dugwell Water from ShriRavindraBhagwat Farm  | DIL 15         | 06-08/10/2023       | 4.12   |

**Note: All the above Ground Water Level Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

## January-2024

| Sr. No.   | Village Name          | Details of Locations                          | Field Code No. | Date of Measurement | Water Level below ground level (level in mbmp - magl = mbgl) |
|---|-----------------------|---|----------------|---------------------|--|
| 1.  | Village- Pandharkwada | Dugwell of ShriPandariZitrajiWadai Farm       | DIL 1          | 12-14/01/2024       | 6.50   |
| 2.  | Village- Sonegaon     | Gram PanchayatDugwell,Near Hanuman Mandir     | DIL 2          | 12-14/01/2024       | 6.20   |
| 3.  | Village- Yerur        | Dugwell of ShriRavindraPandurangjiBalki       | DIL 3          | 12-14/01/2024       | 5.60   |
| 4.  | Village- Wandhari     | Borewell Water of Hanuman Mandir              | DIL 4          | 12-14/01/2024       | 8.14   |
| 5.  | Village- Ghodpeth     | Dugwell of Shiv Mandir                        | DIL 5          | 12-14/01/2024       | 4.09   |
| 6.  | Village- Tadali       | GrampanchayatDugwell Near Z.P.Primary School  | DIL 6          | 12-14/01/2024       | 5.25   |
| 7.  | Village- Morwa        | Dugwell near Jagnath Baba Mandir              | DIL 7          | 12-14/01/2024       | 3.30   |
| 8.  | Village- Wadha        | Intake Well                                   | DIL 8          | 12-14/01/2024       | 5.02   |
| 9.  | MIDC,Tadali           | Near Recovery Pump House-I, PZ-1              | DIL 9          | 12-14/01/2024       | 1.70   |
| 10.   | MIDC,Tadali           | Near Recovery Pump House-II, PZ-2             | DIL 10         | 12-14/01/2024       | 2.20   |
| 11.   | MIDC,Tadali           | Ash Pond II, PZ-3                             | DIL 11         | 12-14/01/2024       | 4.80   |
| 12.   | MIDC,Tadali           | Near Railway Crossing of WB-2, PZ-4           | DIL 12         | 12-14/01/2024       | 3.87   |
| 13.   | MIDC,Tadali           | Near ETP Security Post, PZ-5                  | DIL 13         | 12-14/01/2024       | 3.20   |
| 14.   | MIDC,Tadali           | Near AAQMS Cabin-3, PZ-6                      | DIL 14         | 12-14/01/2024       | 5.95   |
| 15.   | Village-Sakharwahi    | Dugwell Water from Shri Ravindra Bhagwat Farm | DIL 15         | 12-14/01/2024       | 8.50   |
| <b>Note: All the above Ground Water Level Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab</b> |                       |   |                |                     |  |

| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                          |                                    |                                |                                  |
|---------|--|--|--|------------------------------------|--------------------------------|----------------------------------|
|         |  |  | Location                               |                                    |                                |                                  |
|         |  |  | Dugwell Water, Village- Pandharkawda ) | Borewell Water, Village- Sonegaon) | Dugwell Water, Village- Yerur) | Borewell Water, Village- Wandhri |
|         |  |  | 10-10-2023                             | 10-10-2023                         | 10-10-2023                     | 10-10-2023                       |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.52                                   | 7.23                               | 7.63                           | 7.59                             |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ-5.0)                        | *BLQ(**LOQ-5.0)                    | *BLQ(**LOQ-5.0)                | *BLQ(**LOQ-5.0)                  |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ-1.0)                        | *BLQ(**LOQ-1.0)                    | *BLQ(**LOQ-1.0)                | *BLQ(**LOQ-1.0)                  |
| 4.      | Odour  | --   | Agreeable                              | Agreeable                          | Agreeable                      | Agreeable                        |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 280.44                                 | 245.50                             | 300.00                         | 195.22                           |
| 6.      | Calcium (as Ca) ,mg/l                        | 75/200   | 79.14                                  | 49.33                              | 102.20                         | 58.41                            |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 215.10                                 | 185.23                             | 209.00                         | 169.22                           |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 114.23                                 | 93.21                              | 117.25                         | 104.22                           |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ-0.2)                        | *BLQ(**LOQ-0.2)                    | *BLQ(**LOQ-0.2)                | *BLQ(**LOQ-0.2)                  |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 20.17                                  | 29.75                              | 10.94                          | 12.03                            |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 647.00                                 | 576.21                             | 666.00                         | 544.20                           |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 87.25                                  | 86.93                              | 89.38                          | 70.21                            |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 0.39                                   | 0.58                               | 0.79                           | 0.35                             |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.29                                   | 0.22                               | 0.24                           | 0.21                             |
| 15.     | Boron (as B) mg/l                            | 0.5/1.0  | *BLQ(**LOQ-0.2)                        | *BLQ(**LOQ-0.2)                    | *BLQ(**LOQ-0.2)                | *BLQ(**LOQ-0.2)                  |



| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                   |                                    |                                  |  |
|---------|--|--|---------------------------------|------------------------------------|----------------------------------|--|
|         |  |  | Location                        |                                    |                                  |  |
|         |  |  | Dugwell Water, Village- Morwa ) | Dugwell Water, Village – Ghodpeth) | Dugwell Water, Village – Tadali) | Ground Water from Intake Well near Wadha Village |
|         |  |  | 10-10-2023                      | 10-10-2023                         | 10-10-2023                       | 10-10-2023                                       |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.16                            | 7.60                               | 7.33                             | 7.74   |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**L OQ-5.0)                | *BLQ(**LOQ-5.0)                    | *BLQ(**LOQ-5.0)                  | *BLQ(**LOQ-5.0)                                  |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**L OQ-1.0)                | *BLQ(**LOQ-1.0)                    | *BLQ(**LOQ-1.0)                  | *BLQ(**LOQ-1.0)                                  |
| 4.      | Odour  | --   | Agreeable                       | Agreeable                          | Agreeable                        | Agreeable  |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 235.00                          | 290.50                             | 325.69                           | 265.00   |
| 6.      | Calcium (as Ca) ,mg/l                        | 75/200   | 51.47                           | 69.33                              | 101.33                           | 63.47  |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 189.33                          | 210.47                             | 254.14                           | 189.63   |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 127.61                          | 97.14                              | 136.25                           | 85.21  |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**L OQ-0.2)                | *BLQ(**LOQ-0.2)                    | *BLQ(**LOQ-0.2)                  | *BLQ(**LOQ-0.2)                                  |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 25.90                           | 28.56                              | 17.71                            | 25.91  |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 532.14                          | 633.50                             | 715.50                           | 570.14   |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 99.11                           | 98.14                              | 107.69                           | 75.47  |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 0.34                            | 0.59                               | 0.78                             | 0.33   |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.23                            | 0.25                               | 0.28                             | 0.24   |
| 15.     | Boron (as B) mg/l                            | 0.5/1.0  | *BLQ(**L                        | *BLQ(**LOQ-                        | *BLQ(**LOQ-                      | *BLQ(**LOQ-                                      |

|     |                             |           |                    |                   |                   |                   |
|-----|-----------------------------|-----------|--------------------|-------------------|-------------------|-------------------|
|     |                             |           | OQ-0.2)            | 0.2)              | 0.2)              | 0.2)              |
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**L OQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.32               | 0.33              | 0.41              | 0.37              |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**L OQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**L OQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**L OQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**L OQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 22. | Selenium as Se              | 0.01      | *BLQ(**L OQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**L OQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**L OQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                              |   |                   |                                     |
|---------|--|--|--|---|-------------------|-------------------------------------|
|         |  |  | Location                                   |   |                   |                                     |
|         |  |  | Near Recovery Pump House-I,(Ash Pond) PZ-1 | Near Recovery Pump House-II,(Ash Bund) PZ-2 | Ash Pond II, PZ-3 | Near Railway Crossing of WB-2, PZ-4 |
|         |  |  | 10-10-2023                                 | 10-10-2023                                  | 10-10-2023        | 10-10-2023                          |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.85                                       | 7.23  | 7.34              | 7.63                                |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ-5.0)                            | *BLQ(**LOQ-5.0)                             | *BLQ(**LOQ-5.0)   | *BLQ(**LOQ-5.0)                     |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ-1.0)                            | *BLQ(**LOQ-1.0)                             | *BLQ(**LOQ-1.0)   | *BLQ(**LOQ-1.0)                     |
| 4.      | Odour  | --   | Agreeable                                  | Agreeable                                   | Agreeable         | Agreeable                           |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 275.00                                     | 145.00                                      | 310.50            | 210.50                              |
| 6.      | Calcium (as Ca) ,mg/l                        | 75/200   | 75.14                                      | 51.23                                       | 93.41             | 51.23                               |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 215.74                                     | 235.63                                      | 232.25            | 199.33                              |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 59.63                                      | 72.52                                       | 102.33            | 41.52                               |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ-0.2)                            | *BLQ(**LOQ-0.2)                             | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)                     |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 21.27                                      | 6.14  | 18.47             | 14.25                               |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 569.25                                     | 525.36                                      | 490.66            | 550.00                              |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 85.77                                      | 61.21                                       | 12.36             | 65.23                               |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 0.51                                       | 0.49  | 0.89              | 0.58                                |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.21                                       | 0.22  | 0.15              | 0.23                                |
| 15.     | Boron (as B) mg/l                            | 0.5/1.0  | *BLQ(**LOQ-0.2)                            | *BLQ(**LOQ-0.2)                             | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)                     |

|     |                             |           |                   |                   |                   |                   |
|-----|-----------------------------|-----------|-------------------|-------------------|-------------------|-------------------|
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.34              | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 22. | Selenium as Se              | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

| No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                |                           |                                   |
|-----|--|--|------------------------------|---------------------------|-----------------------------------|
|     |  |  | Location                     |                           |                                   |
|     |  |  | Near ETP Security Post, PZ-5 | Nr. Old Switch Yard, PZ-6 | Dugwell Water, Village-Sakharwahi |
|     |  |  | 10-10-2023                   | 10-10-2023                | 10-10-2023                        |
| 1.  | pH value                                     | 6.5 to 8.5                                       | 7.26                         | 7.36                      | 7.63                              |
| 2.  | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ-5.0)              | *BLQ(**LOQ-5.0)           | *BLQ(**LOQ-5.0)                   |
| 3.  | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ-1.0)              | *BLQ(**LOQ-1.0)           | *BLQ(**LOQ-1.0)                   |
| 4.  | Odour  | --   | Agreeable                    | Agreeable                 | Agreeable                         |
| 5.  | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 350.00                       | 274.50                    | 290.50                            |
| 6.  | Calcium (as Ca) ,mg/l                        | 75/200   | 79.63                        | 75.33                     | 79.63                             |
| 7.  | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 249.22                       | 196.32                    | 241.22                            |
| 8.  | Chloride (as Cl), mg/l                       | 250/1000   | 156.11                       | 137.22                    | 212.60                            |
| 9.  | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ-0.2)              | *BLQ(**LOQ-0.2)           | *BLQ(**LOQ-0.2)                   |
| 10. | Magnesium (as Mg), mg/l                      | 30/100   | 36.77                        | 21.09                     | 22.31                             |
| 11. | Total dissolved solids, mg/l                 | 500/2000   | 712.50                       | 574.22                    | 699.25                            |
| 12. | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 89.63                        | 85.21                     | 91.41                             |
| 13. | Fluoride ( as F), mg/l                       | 1.0/1.5  | 1.12                         | 0.44                      | 0.46                              |
| 14. | Iron (as Fe), mg/l                           | 1.0  | 0.23                         | 0.23                      | 0.25                              |
| 15. | Boron (as B) mg/l                            | 0.5/1.0  | *BLQ(**LOQ-0.2)              | *BLQ(**LOQ-0.2)           | *BLQ(**LOQ-0.2)                   |

|     |                             |           |                   |                   |                   |
|-----|-----------------------------|-----------|-------------------|-------------------|-------------------|
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.33              | 0.31              | 0.31              |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 22. | Selenium as Se              | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                          |                                    |                                |                                  |
|---------|--|--|--|------------------------------------|--------------------------------|----------------------------------|
|         |  |  | Location                               |                                    |                                |                                  |
|         |  |  | Dugwell Water, Village- Pandharkawda ) | Borewell Water, Village- Sonegaon) | Dugwell Water, Village- Yerur) | Borewell Water, Village- Wandhri |
|         |  |  | 13-01-2024                             | 13-01-2024                         | 13-01-2024                     | 13-01-2024                       |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.62                                   | 7.16                               | 7.54                           | 7.64                             |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ-5.0)                        | *BLQ(**LOQ-5.0)                    | *BLQ(**LOQ-5.0)                | *BLQ(**LOQ-5.0)                  |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ-1.0)                        | *BLQ(**LOQ-1.0)                    | *BLQ(**LOQ-1.0)                | *BLQ(**LOQ-1.0)                  |
| 4.      | Odour  | --   | Agreeable                              | Agreeable                          | Agreeable                      | Agreeable                        |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 310.0                                  | 275.0                              | 310.0                          | 230.0                            |
| 6.      | Calcium (as Ca),mg/l                         | 75/200   | 84.56                                  | 55.89                              | 105.21                         | 65.23                            |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 232.0                                  | 201.0                              | 198.0                          | 182.0                            |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 109.1                                  | 96.22                              | 110.2                          | 101.0                            |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ-0.2)                        | *BLQ(**LOQ-0.2)                    | *BLQ(**LOQ-0.2)                | *BLQ(**LOQ-0.2)                  |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 24.06                                  | 32.94                              | 11.54                          | 16.48                            |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 710.0                                  | 658.0                              | 720.0                          | 602.0                            |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 92.65                                  | 89.62                              | 96.31                          | 75.23                            |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 0.40                                   | 0.55                               | 0.72                           | 0.39                             |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.32                                   | 0.21                               | 0.26                           | 0.24                             |

|     |                             |           |                   |                   |                   |                   |
|-----|-----------------------------|-----------|-------------------|-------------------|-------------------|-------------------|
| 15. | Boron (as B) mg/l           | 0.5/1.0   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   |
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.39              | 0.31              | 0.36              | 0.34              |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 22. | Selenium as Se              | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                   |                                   |                                  |  |
|---------|--|--|---------------------------------|-----------------------------------|----------------------------------|--|
|         |  |  | Location                        |                                   |                                  |  |
|         |  |  | Dugwell Water, Village- Morwa ) | Dugwell Water, Village –Ghodpeth) | Dugwell Water, Village – Tadali) | Ground Water from Intake Well near Wadha Village |
|         |  |  | 13-01-2024                      | 13-01-2024                        | 13-01-2024                       | 13-01-2024                                       |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.59                            | 7.23                              | 7.16                             | 7.68   |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ-5.0)                 | *BLQ(**LOQ-5.0)                   | *BLQ(**LOQ-5.0)                  | *BLQ(**LOQ-5.0)                                  |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ-1.0)                 | *BLQ(**LOQ-1.0)                   | *BLQ(**LOQ-1.0)                  | *BLQ(**LOQ-1.0)                                  |
| 4.      | Odour  | --   | Agreeable                       | Agreeable                         | Agreeable                        | Agreeable  |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 195.22                          | 245.50                            | 298.0                            | 255.0  |
| 6.      | Calcium (as Ca),mg/l                         | 75/200   | 58.41                           | 49.33                             | 97.20                            | 65.23  |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 169.22                          | 185.23                            | 189.33                           | 201.0  |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 102.22                          | 93.21                             | 127.61                           | 92.12  |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ-0.2)                 | *BLQ(**LOQ-0.2)                   | *BLQ(**LOQ-0.2)                  | *BLQ(**LOQ-0.2)                                  |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 12.03                           | 29.75                             | 13.48                            | 22.00  |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 544.20                          | 576.0                             | 645.0                            | 602.0  |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 70.21                           | 86.93                             | 99.11                            | 78.65  |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 0.35                            | 0.58                              | 0.34                             | 0.30   |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.21                            | 0.22                              | 0.23                             | 0.21   |

|     |                             |           |                   |                   |                   |                   |
|-----|-----------------------------|-----------|-------------------|-------------------|-------------------|-------------------|
| 15. | Boron (as B) mg/l           | 0.5/1.0   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   |
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.31              | 0.29              | 0.32              | 0.34              |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 22. | Selenium as Se              | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                              |   |                   |                                     |
|---------|--|--|--|---|-------------------|-------------------------------------|
|         |  |  | Location                                   |   |                   |                                     |
|         |  |  | Near Recovery Pump House-I,(Ash Pond) PZ-1 | Near Recovery Pump House-II,(Ash Bund) PZ-2 | Ash Pond II, PZ-3 | Near Railway Crossing of WB-2, PZ-4 |
|         |  |  | 13-01-2024                                 | 13-01-2024                                  | 13-01-2024        | 13-01-2024                          |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.81                                       | 7.20  | 7.36              | 7.59                                |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ -5.0)                           | *BLQ(**LOQ-5.0)                             | *BLQ(**LOQ-5.0)   | *BLQ(**LOQ-5.0)                     |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ -1.0)                           | *BLQ(**LOQ-1.0)                             | *BLQ(**LOQ-1.0)   | *BLQ(**LOQ-1.0)                     |
| 4.      | Odour  | --   | Agreeable                                  | Agreeable                                   | Agreeable         | Agreeable                           |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 290.0                                      | 165.0                                       | 305.0             | 240.0                               |
| 6.      | Calcium (as Ca),mg/l                         | 75/200   | 78.95                                      | 53.01                                       | 91.23             | 54.32                               |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 230.0                                      | 230.0                                       | 240.0             | 212.0                               |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 63.45                                      | 63.45                                       | 98.56             | 38.56                               |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ -0.2)                           | *BLQ(**LOQ-0.2)                             | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)                     |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 22.60                                      | 7.96  | 18.80             | 25.39                               |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 591.0                                      | 560.0                                       | 516.0             | 565.0                               |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 81.0                                       | 63.02                                       | 52.32             | 67.56                               |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 0.43                                       | 0.41  | 0.81              | 0.54                                |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.19                                       | 0.21  | 0.21              | 0.22                                |

|     |                             |           |                   |                   |                   |                   |
|-----|-----------------------------|-----------|-------------------|-------------------|-------------------|-------------------|
| 15. | Boron (as B) mg/l           | 0.5/1.0   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   | *BLQ(**LOQ-0.2)   |
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.30              | 0.26              | 0.34              | 0.27              |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 22. | Selenium as Se              | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

| Sr. No. | Parameters                                   | Acceptable / Permissible Limit (IS 10500: 2012 ) | Concentration                |                           |                                   |
|---------|--|--|------------------------------|---------------------------|-----------------------------------|
|         |  |  | Location                     |                           |                                   |
|         |  |  | Near ETP Security Post, PZ-5 | Nr. Old Switch Yard, PZ-6 | Dugwell Water, Village-Sakharwahi |
|         |  |  | 13-01-2024                   | 13-01-2024                | 13-01-2024                        |
| 1.      | pH value                                     | 6.5 to 8.5                                       | 7.21                         | 7.41                      | 7.68                              |
| 2.      | Colour, Hazen units                          | 5/15   | *BLQ(**LOQ-5.0)              | *BLQ(**LOQ-5.0)           | *BLQ(**LOQ-5.0)                   |
| 3.      | Turbidity, NTU                               | 1/5  | *BLQ(**LOQ-1.0)              | *BLQ(**LOQ-1.0)           | *BLQ(**LOQ-1.0)                   |
| 4.      | Odour  | --   | Agreeable                    | Agreeable                 | Agreeable                         |
| 5.      | Total Hardness( as CaCO <sub>3</sub> ) mg/l  | 300/600  | 365.0                        | 285.0                     | 270.0                             |
| 6.      | Calcium (as Ca) ,mg/l                        | 75/200   | 78.95                        | 77.10                     | 82.16                             |
| 7.      | Total Alkalinity (as CaCO <sub>3</sub> )mg/l | 200/600  | 235.0                        | 201.0                     | 255.0                             |
| 8.      | Chloride (as Cl), mg/l                       | 250/1000   | 142.01                       | 141.01                    | 201.12                            |
| 9.      | Free Residual Chlorine, mg/l                 | 0.2/1.0  | *BLQ(**LOQ-0.2)              | *BLQ(**LOQ-0.2)           | *BLQ(**LOQ-0.2)                   |
| 10.     | Magnesium (as Mg), mg/l                      | 30/100   | 40.83                        | 22.51                     | 15.80                             |
| 11.     | Total dissolved solids, mg/l                 | 500/2000   | 740.0                        | 610.0                     | 716.0                             |
| 12.     | Sulphate (as SO <sub>4</sub> ), mg/l         | 200/400  | 96.01                        | 86.45                     | 96.21                             |
| 13.     | Fluoride ( as F), mg/l                       | 1.0/1.5  | 1.01                         | 0.46                      | 0.41                              |
| 14.     | Iron (as Fe), mg/l                           | 1.0  | 0.24                         | 0.25                      | 0.23                              |
| 15.     | Boron (as B) mg/l                            | 0.5/1.0  | *BLQ(**LOQ-0.2)              | *BLQ(**LOQ-0.2)           | *BLQ(**LOQ-0.2)                   |

|     |                             |           |                   |                   |                   |  |
|-----|-----------------------------|-----------|-------------------|-------------------|-------------------|--|
| 16. | Total Chromium (as Cr) mg/l | 0.05      | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |  |
| 17. | Zinc (as Zn) mg/l           | 5/15      | 0.32              | 0.36              | 0.34              |  |
| 18. | Copper (as Cu), mg/l        | 0.05/1.5  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  | *BLQ(**LOQ-0.02)  |  |
| 19. | Manganese (as Mn), mg/l     | 0.1/0.3   | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  | *BLQ(**LOQ-0.05)  |  |
| 20. | Cadmium as Cd, mg/l         | 0.003     | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) | *BLQ(**LOQ-0.002) |  |
| 21. | Lead (as Pb) mg/l           | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |  |
| 22. | Selenium as Se              | 0.01      | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |  |
| 23. | Total Arsenic (as As) mg/l  | 0.01/0.05 | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) | *BLQ(**LOQ-0.005) |  |
| 24. | Mercury (as Hg) mg/l        | 0.001     | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) | *BLQ(**LOQ-0.001) |  |

**Note: 1) All the above Ground Water Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**2) Information given to local panchayat through DIL CSR team for the necessary treatment & assistance.**

## Annexure- 2

| Sr. No. | Parameters  | Concentration            |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|---------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|         |   | Oct-2023                 |                          | Nov - 2023               |                          | Dec-2023                 |                          | Jan-2024                 |                          | Feb-2024                 |                          | Mar-2024                 |                          |
|         |   | TPP<br>Unit I            | TPP<br>Unit II           | TPP<br>Unit I            | TPP<br>Unit II           | TPP<br>Unit I            | TPP<br>Unit II           | TPP<br>Unit I            | TPP<br>Unit II           | TPP<br>Unit I            | TPP<br>Unit II           | TPP<br>Unit I            | TPP<br>Unit II           |
| 1.      | Total Particulate Matter, mg/Nm <sup>3</sup>              | 33.26                    | 30.89                    | 32.01                    | 29.58                    | Under Shut down for COH  | 27.85                    | 39.01                    | 42.03                    | 40.03                    | 43.17                    | 38.45                    | 41.67                    |
| 2.      | Sulphur Dioxide as SO <sub>2</sub> , mg/ Nm <sup>3</sup>  | 2075.0                   | 2478.26                  | 1987.0                   | 2345.0                   |                          | 2276.0                   | 2090.65                  | 2635.25                  | 2084.32                  | 2627.72                  | 1985.69                  | 2416.11                  |
| 4.      | Oxides of Nitrogen as NO <sub>2</sub> ,mg/Nm <sub>3</sub> | 456.25                   | 651.26                   | 451.23                   | 445.20                   |                          | 382.0                    | 360.0                    | 318.0                    | 366.0                    | 327.0                    | 354.0                    | 316.0                    |
| 6.      | Mercury as Hg, mg/Nm <sup>3</sup>                         | *BLQ(*<br>*LOQ<br>0.001) | *BLQ(**<br>LOQ<br>0.001) | *BLQ(<br>**LOQ<br>0.001) | *BLQ(*<br>*LOQ<br>0.001) | *BLQ(**<br>LOQ<br>0.001) | *BLQ(**<br>LOQ<br>0.001) | *BLQ(**L<br>OQ<br>0.001) | *BLQ(**L<br>OQ<br>0.001) | *BLQ(**L<br>OQ<br>0.001) | *BLQ(**L<br>OQ<br>0.001) | *BLQ(**L<br>OQ<br>0.001) | *BLQ(**L<br>OQ<br>0.001) |

**Note:**All the above Stack monitoring &Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab Pvt. Ltd.

### Annexure-3

Monthly Ash Generation and Utilization (For the Period from 1st October 2023 to 31st March 2024)

ASH GENERATION AND UTILIZATION (in MT)

| Sl. No. | Month  | Ash Generation | Ash Utilization | Ash based/<br>Bricks/ Blocks/<br>Tiles etc. | In manufacture of<br>Cement | In construction of<br>Highways &<br>Roads including<br>Flyovers | In Ash dyke<br>raising | In reclamation of<br>low lying Area | In Mine filling | Unutilized Ash | Ash Utilization % |
|---------|--------|----------------|-----------------|---|-----------------------------|---|------------------------|-------------------------------------|-----------------|----------------|-------------------|
| 1       | Oct-23 | 76939          | 86285           | 16052                                       | 70233                       | 0   | 0                      | 0                                   | 0               | 0              | 112.15            |
| 2       | Nov-23 | 89156          | 92477           | 15122                                       | 77355                       | 0   | 0                      | 0                                   | 0               | 0              | 103.72            |
| 3       | Dec-23 | 49676          | 56000           | 12758                                       | 43242                       | 0   | 0                      | 0                                   | 0               | 0              | 112.73            |
| 4       | Jan-24 | 91914          | 91914           | 11925                                       | 79989                       | 0   | 0                      | 0                                   | 0               | 0              | 100.00            |
| 5       | Feb-24 | 93906          | 93906           | 9792  | 84114                       | 0   | 0                      | 0                                   | 0               | 0              | 100.00            |
| 6       | Mar-24 | 111062         | 111062          | 14560                                       | 96502                       | 0   | 0                      | 0                                   | 0               | 0              | 100.00            |
| Total   |        | 512653         | 531644          | 80209                                       | 451435                      | 0   | 0                      | 0                                   | 0               | 0              | 104.77            |

## **Annexure –4**

## EFFLUENT QUALITY STATUS

| EFFLUENT QUALITY MONITORING REPORT – October-2023 to March-2024                           |   |            |            |                         |                         |                         |                         |                         |                         |
|---|---|------------|------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Sr. No.   | Parameter                               | NORMS      | ETP Outlet | Oct.<br>2023            | Nov.<br>2023            | Dec.<br>2023            | Jan.<br>2024            | Feb.<br>2024            | Mar.<br>2024            |
| 1.  | pH                                      | 6.5 to 8.5 |            | 7.29                    | 7.24                    | 7.22                    | 7.35                    | 7.43                    | 7.38                    |
| 2.  | Total Suspended Solid                   | 100 mg/l   |            | 12.45                   | 11.48                   | 10.45                   | 13.65                   | 14.28                   | 12.56                   |
| 3.  | Oil & Grease                            | 10 mg/l    |            | *BLQ(*<br>*LOQ-<br>4.0) | *BLQ(**<br>LOQ-<br>4.0) | *BLQ(*<br>*LOQ-<br>4.0) | *BLQ(*<br>*LOQ-<br>4.0) | *BLQ(*<br>*LOQ-<br>4.0) | *BLQ(*<br>*LOQ-<br>4.0) |
| 4.  | Biochemical Oxygen Demand (3 days/27°C) | 30 mg/l    |            | 16.89                   | 15.00                   | 13.56                   | 13.50                   | 14.20                   | 12.65                   |
| 5.  | Chemical Oxygen demand                  | 250 mg/l   |            | 68.56                   | 60.50                   | 52.78                   | 55.82                   | 56.41                   | 49.75                   |
| 6.  | Total Dissolved Solid                   | 2100 mg/l  |            | 1505.00                 | 1428.0                  | 1375                    | 1416.0                  | 1427.0                  | 1285.0                  |
| Note: The Effluent Quality monitoring done MOEF approved 3rd party M/s Vibrant Techno Lab |   |            |            |                         |                         |                         |                         |                         |                         |

## EFFLUENT QUALITY MONITORING REPORT – October-2023 to March-2024

| Sl.No. | Parameter  | Norms                               | Condenser<br>cooling<br>Water | Oct-2023    |              | Nov-2023    |              | Dec-2023                                     |              | Jan-24      |              | Feb-24      |              | Mar-24      |              |
|--------|--|-------------------------------------|-------------------------------|-------------|--------------|-------------|--------------|--|--------------|-------------|--------------|-------------|--------------|-------------|--------------|
|        |  |                                     |                               | unit<br>- I | unit<br>- II | unit<br>- I | unit<br>- II | unit<br>- I                                  | unit<br>- II | unit -<br>I | unit<br>- II | unit<br>- I | unit -<br>II | unit -<br>I | unit -<br>II |
| 1      | PH   | 5.5 - 9.0                           |                               | 7.48        | 7.42         | 7.38        | 7.35         | Und<br>er<br>shut<br>dow<br>n for<br>CO<br>H | 7.33         | 7.43        | 7.38         | 7.40        | 7.32         | 7.35        | 7.26         |
| 2      | Temp.  | <5°C higher<br>than Intake<br>water |                               | 3           | 3            | 4           | 4            |  | 3            | 4           | 4            | 4           | 4            | 4           | 4            |
| 3      | Free<br>Available<br>Chlorine  | 0.5 mg/l                            |                               | 0.13        | 0.13         | 0.14        | 0.15         |  | 0.14         | 0.12        | 0.11         | 0.16        | 0.16         | 0.14        | 0.15         |
| Note:  | Effluent Quality monitoring done by MoEF approved 3rd party M/s Vibrant Techno Lab |                                     |                               |             |              |             |              |  |              |             |              |             |              |             |              |

## EFFLUENT QUALITY MONITORING REPORT – October-2023 to March-2024

| Sl.No. | Parameter  | Norms       | Boiler<br>Blow<br>Down      | Oct -23                     |                             | Nov-2023                   |                             | Dec-23                           |                                     | Jan-24                     |                            | Feb-24                     |                            | Mar-24                     |                            |
|--------|--|-------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------------|-------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|        |  |             |                             | unit -<br>I                 | unit -<br>II                | unit -<br>I                | unit -<br>II                | unit -<br>I                      | unit -<br>II                        | unit -<br>I                | unit -<br>II               | unit -<br>I                | unit -<br>II               | unit -<br>I                | unit -<br>II               |
| 1      | Total<br>Suspended solid   | 100<br>mg/l |                             | 17.85                       | 23.45                       | 18.45                      | 22.17                       | Under<br>shutdo<br>wn for<br>COH | 21.52                               | 15.42                      | 21.45                      | 16.14                      | 22.10                      | 14.85                      | 25.26                      |
| 2      | Oil & Grease   | 10<br>mg/l  |                             | *BL<br>Q(**<br>LOQ<br>-4.0) | *BL<br>Q(**<br>LOQ<br>-4.0) | *BLQ(<br>**LOQ<br>-4.0)    | *BLQ(<br>**LOQ<br>-4.0)     | *BL<br>Q(**<br>LOQ-<br>4.0)      | *BL<br>Q(**<br>LOQ<br>4.0)          | *BLQ(<br>**LO<br>Q-4.0)    | *BLQ(<br>**LOQ<br>-4.0)    | *BLQ(<br>**LO<br>Q-4.0)    | *BLQ(<br>**LO<br>Q-4.0)    | *BLQ(<br>**LO<br>Q4.0)     | *BLQ(<br>**LO<br>Q4.0)     |
| 3      | Copper(Total)  | 1 mg/l      |                             | *BL<br>Q(**<br>LOQ<br>-0.1) | *BL<br>Q(**<br>LOQ<br>-0.1) | *BL<br>Q(**<br>LOQ<br>0.1) | *BL<br>Q(**<br>LOQ<br>0.1)  | *BL<br>Q(**<br>LOQ-<br>0.1)      | *BL<br>Q(**<br>LOQ-<br>0.000.<br>1) | *BL<br>Q(**<br>LOQ<br>0.1) | *BL<br>Q(**<br>LOQ<br>0.1) | *BL<br>Q(**<br>LOQ<br>0.1) | *BL<br>Q(**<br>LOQ<br>0.1) | *BL<br>Q(**<br>LOQ<br>0.1) | *BL<br>Q(**<br>LOQ<br>0.1) |
| 4      | Iron(Total),mg/l   | 1 mg/l      | *BL<br>Q(**<br>LOQ<br>-0.2) | *BL<br>Q(**<br>LOQ<br>-0.2) | *BL<br>Q(**<br>LOQ<br>0.2)  | *BL<br>Q(**<br>LOQ<br>0.2) | *BL<br>Q(**<br>LOQ-<br>0.2) | *BL<br>Q(**<br>LOQ-<br>0.2)      | *BL<br>Q(**<br>LOQ<br>0.2)          | *BL<br>Q(**<br>LOQ<br>0.2) | *BL<br>Q(**<br>LOQ<br>0.2) | *BL<br>Q(**<br>LOQ<br>0.2) | *BL<br>Q(**<br>LOQ<br>0.2) | *BL<br>Q(**<br>LOQ<br>0.2) |                            |
| Note:  | The Effluent Quality monitoring done by MoEF approved M/s Vibrant Techno Lab |             |                             |                             |                             |                            |                             |                                  |                                     |                            |                            |                            |                            |                            |                            |

## EFFLUENT QUALITY MONITORING REPORT – October-2023 to March-2024

| Sl.No. | Parameter  | Norms    |                         | Oct-2023          |                   | Nov-2023          |                  | Dec-23                 |                   | Jan-24           |                   | Feb-24            |                   | Mar.-24           |                   |
|--------|--|----------|-------------------------|-------------------|-------------------|-------------------|------------------|------------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|        |  |          |                         | unit - I          | unit - II         | unit - I          | unit - II        | unit - I               | unit - II         | unit - I         | unit - II         | unit - I          | unit - II         | unit - I          | unit - II         |
| 1      | Free Available chlorine  | 0.5 mg/l | Cooling tower blow down | 0.13              | 0.16              | 0.12              | 0.15             | Under shutdown for COH | 0.13              | 0.11             | 0.14              | 0.16              | 0.19              | 0.14              | 0.17              |
| 2      | Zinc   | 1 mg/l   |                         | *BLQ (**L OQ-0.2) | *BL Q(** LOQ-0.2) | *BLQ (**L OQ-0.2) | *BLQ(**LO Q-0.2) | *BL Q(** LOQ-0.2)      | *BL Q(** LOQ-0.2) | *BLQ (**L OQ0.2) | *BLQ (**L OQ0.2)  | *BL Q(** LOQ 0.2) | *BL Q(** LOQ 0.2) | *BL Q(** LOQ 0.2) | *BL Q(** LOQ 0.2) |
| 3      | Chromium (Total)   | 0.2 mg/l |                         | *BLQ (**L OQ-0.1) | *BL Q(** LOQ-0.1) | *BLQ (**L OQ-0.1) | *BLQ(**LO Q-0.1) | *BL Q(** LOQ-0.1)      | *BL Q(** LOQ-0.1) | *BLQ (**L OQ0.1) | *BLQ (**L OQ-0.1) | *BL Q(** LOQ-0.1) | *BL Q(** LOQ 0.1) | *BL Q(** LOQ 0.1) | *BL Q(** LOQ 0.1) |
| 4      | Phosphate  | 5 mg/l   |                         | *BLQ (**L OQ-0.2) | *BL Q(** LOQ-0.2) | *BLQ (**L OQ-0.2) | *BLQ(**LO Q-0.2) | *BL Q(** LOQ-0.2)      | *BL Q(** LOQ-0.2) | *BLQ (**L OQ0.2) | *BLQ (**L OQ-0.2) | *BL Q(** LOQ 0.2) | *BL Q(** LOQ 0.2) | *BL Q(** LOQ 0.2) | *BL Q(** LOQ 0.2) |
| Note:  | The Effluent Quality Monitoring done by MoEF approved 3rd Party M/s Vibrant Techno Lab |          |                         |                   |                   |                   |                  |                        |                   |                  |                   |                   |                   |                   |                   |

| EFFLUENT QUALITY MONITORING REPORT –October-2023 to March-2024 |  |      |             |                   |                   |                   |                   |                   |                   |
|--|--|------|-------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Sl.No.   | Parameter  | unit | Ash<br>Pond | Oct-2023          | Nov-2023          | Dec-2023          | Jan-2024          | Feb-2024          | Mar-2024          |
| 1  | PH   | --   |             | 7.52              | 7.56              | 7.55              | 7.59              | 7.68              | 7.73              |
| 2  | Oil & grease   | mg/l |             | *BLQ(**LOQ -4.0)  | *BLQ(**LOQ -4.0)  | *BLQ(**LOQ -4.0)  | *BLQ(**LOQ -4.0)  | *BLQ(**LOQ -4.0)  | *BLQ(**LOQ -4.0)  |
| 3  | TSS  | mg/l |             | 16.84             | 15.78             | 14.82             | 14.56             | 15.24             | 14.10             |
| 4  | Lead (As Pb)   | mg/l |             | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) |
| 5  | Mercury (As Hg)  | mg/l |             | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) |
| 6  | Total Chromium (As Cr)   | mg/l |             | *BLQ(**LOQ -0.1)  | *BLQ(**LOQ -0.1)  | *BLQ(**LOQ -0.1)  | *BLQ(**LOQ -0.1)  | *BLQ(**LOQ -0.1)  | *BLQ(**LOQ -0.1)  |
| 7  | Total Arsenic (As As)  | mg/l |             | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) | *BLQ(**LOQ -0.05) |
| Note:  | Effluent Quality Monitoring done by MoEF approved 3rd Party M/s Vibrant Techno Lab |      |             |                   |                   |                   |                   |                   |                   |

## EFFLUENT QUALITY MONITORING REPORT – Oct-2023 to March-2024

| Effluent Quality Monitoring Report – Oct-2023 to March-2024 |  |         |      |                            |          |          |          |          |          |          |
|---|--|---------|------|----------------------------|----------|----------|----------|----------|----------|----------|
| Sl.No.  | Parameter  | Norms   | Unit | STP<br>Treated<br>Effluent | Oct-2023 | Nov-2023 | Dec-2023 | Jan-2024 | Feb-2024 | Mar-2024 |
| 1   | PH   | 6.5-9.0 |      |                            | 7.51     | 7.45     | 7.41     | 7.59     | 7.67     | 7.58     |
| 2   | Total<br>Suspended<br>Solids (TSS)   | 50      | mg/L |                            | 17.06    | 16.02    | 15.12    | 18.96    | 19.42    | 17.26    |
| 3   | BOD  | 30      | mg/L |                            | 2.50     | 10.50    | 9.58     | 10.00    | 10.64    | 9.12     |
| 4   | COD  | 100     | mg/L |                            | 45.62    | 38.82    | 36.75    | 40.85    | 41.52    | 38.95    |
| Note:   | Effluent Quality Monitoring done by MoEF approved 3rd Party M/s Vibrant Techno Lab |         |      |                            |          |          |          |          |          |          |

# Annexure-5

Page 1 of 1



भारत सरकार

Government of India

वाणिज्य और उद्योग मंत्रालय

Ministry of Commerce & Industry

पेट्रोलियम तथा विस्फोटक सुरक्षा संगठन (पेसो)

Petroleum & Explosives Safety Organisation (PESO)

प्लॉट संख्या 36-37, वार्ड संख्या 38, राठी लेआउट, राष्ट्रभाषा मार्ग, डाकघर हिंद नगर, वर्धा - 442003

वर्धा- 442003

Plot no. 36-37, Ward no. 38, Rathi Layout, Rashtrabhasha Road, Post Office, Hind Nagar, Wardha-(Maharashtra), Wardha - 442003

E-mail : [dyccewardha@explosives.gov.in](mailto:dyccewardha@explosives.gov.in)

Phone/Fax No : 7152245006

संख्या /No. : P/HQ/MH/15/6129 (P294572)

सेवा में /To,

M/s. Dhariwal Infrastructure Ltd.,  
C-6 Tadali, MIDC Growth Centre,  
NA,  
Tadali,  
Chandrapur,  
Taluka: Nagbhir,  
District: CHANDRAPUR,  
State: Maharashtra  
PIN: 442406

दिनांक /Dated : 09/11/2022

विषय /Sub : Plot No, Plot No.C-6,, M.I.D.C.Tadali,, Village-MIDC Tadali,, Chandrapur, Taluka: Chandrapur, District: CHANDRAPUR, State: Maharashtra, PIN: 442406 में स्थित विद्यमान पेट्रोलियम वर्ग C अधिष्ठापन में अनुज्ञप्ति सं P/HQ/MH/15/6129 (P294572) के नवीकरण के संदर्भ में।  
Existing Petroleum Class C Installation at Plot No, Plot No.C-6,, M.I.D.C.Tadali,, Village-MIDC Tadali,, Chandrapur, Taluka: Chandrapur, District: CHANDRAPUR, State: Maharashtra, PIN: 442406 - Licence No. P/HQ/MH/15/6129 (P294572) - Renewal regarding.

महोदय /Sir  
(s),

कृपया आपके पत्र क्रमांक OIN1180891 दिनांक 31/10/2022 का अवलोकन करें।

Please refer to your letter No.: OIN1180891, dated 31/10/2022

अनुज्ञप्ति संख्या P/HQ/MH/15/6129 (P294572) दिनांक 23/01/2013 को दिनांक 31/12/2024 तक नवीनीकृत कर इस पत्र के साथ अग्रपिंड की जा रही है।

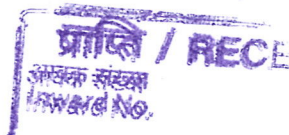
Licence No. P/HQ/MH/15/6129 (P294572) dated 23/01/2013 is forwarded herewith duly renewed upto 31/12/2024.

कृपया पेट्रोलियम नियम 2002 के अधीन बनाए गए नियम 148 में दी गई प्रक्रिया का कड़ाई से पालन करें। अनुज्ञप्ति के नवीकरण हेतु समस्त दस्तावेजों को अनुज्ञप्ति की वैधता समाप्त होने की तिथि से कम से कम 30 दिन पूर्व कार्यालय को प्रेषित करें।

Please follow the procedure strictly as laid down in rule 148 of the Petroleum Rules, 2002 and submit complete documents for the Renewal of the licence so as to reach this office on or before the date on which Licence expires.

कृपया पावती दें।

Please acknowledge the receipt.



भवदीय /Yours faithfully,

09 NOV 2022

विस्फोटक नियंत्रक, वर्धा  
Controller of Explosives, Wardha

((जनार्दन कुमार))  
(Janardan Kumar))  
विस्फोटक नियंत्रक  
Controller of Explosives  
वर्धा/Wardha

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(अधिक जानकारी जैसे आवेदन की स्थिति, शुल्क तथा अन्य विवरण के लिए हमारी वेबसाइट : <http://peso.gov.in> देखें)

(For more information regarding status, fees and other details please visit our website: <http://peso.gov.in>)



प्ररूप XV  
(प्रथम अनुसूची का अनुच्छेद 6 देखिए)  
**FORM XV**  
(see Article 6 of the First Schedule)



अधिष्ठापनों में पेट्रोलियम के आयात और भंडारण के लिए अनुज्ञप्ति  
**LICENCE TO IMPORT AND STORE PETROLEUM IN AN INSTALLATION**

अनुज्ञप्ति सं. (Licence No.) : P/HQ/MH/15/6129(P294572)

फीस रूपए (Fee Rs.) 50000/- per year

M/s. Dhariwal Infrastructure Ltd., C-6 Tadali, MIDC Growth Centre,, NA, Tadali, Chandrapur, Taluka: Nagbhir, District: CHANDRAPUR, State: Maharashtra, PIN: 442406 को केवल इसमें यथा विनिर्दिष्ट वर्ग और मात्राओं में पेट्रोलियम 2000.00 KL आयात करने के लिए और उसका, नीचे वर्णित और अनुमोदित नक्शा संख्या P/HQ/MH/15/6129(P294572) तारीख 29/10/2014 जो कि इससे उपाबद्ध है, में दिखाए गए स्थान पर भण्डारण के लिए पेट्रोलियम अधिनियम, 1934 के उपबंधों या उसके अधीन बनाए गए नियमों तथा इस अनुज्ञप्ति की अतिरिक्त शर्तों के अधीन रहते हुए, यह अनुज्ञप्ति अनुदत्त की जाती है।

Licence is hereby granted to M/s. Dhariwal Infrastructure Ltd., C-6 Tadali, MIDC Growth Centre,, NA, Tadali, Chandrapur, Taluka: Nagbhir, District: CHANDRAPUR, State: Maharashtra, PIN: 442406 valid only for the importation and storage of 2000.00 KL Petroleum of the class and quantities as herein specified and storage thereof in the place described below and shown on the approved plan No P/HQ/MH/15/6129(P294572) dated 29/10/2014 attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

यह अनुज्ञप्ति 31st day of December 2024 तक प्रवृत्त रहेगी।

The Licence shall remain in force till the 31st day of December 2024

| पेट्रोलियम का विवरण /Description of Petroleum                                 | अनुज्ञप्त मात्रा (किलोलीटरों में) /Quantity licenced in KL |
|---|--|
| वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A in bulk                          | NIL  |
| वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk | NIL  |
| वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B in bulk                          | NIL  |
| वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk | NIL  |
| वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C in bulk                          | 2000.00 KL   |
| वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C, otherwise than in bulk | NIL  |
| कुल क्षमता /Total Capacity  | 2000.00 KL   |

January 23, 2013

For Chief Controller of Explosives  
HQ, Nagpur

अनुज्ञप्त परिसरों का विवरण और अवस्थान  
**DESCRIPTION AND LOCATION OF THE LICENSED PREMISES**

अनुज्ञप्त परिसर जिसकी विन्यास सीमाएं अन्य विशिष्टायां संलग्न अनुमोदित नक्शों में दिखाई गई हैं Plot No: Plot No.C-6,, M.I.D.C.Tadali,, Village-MIDC Tadali,, Chandrapur, Taluka: Chandrapur, District: CHANDRAPUR, State: Maharashtra, PIN: 442406 स्थान पर अवस्थित है तथा उसमें निम्नलिखित Two aboveground petroleum class C(FO/LDO) storage tanks togetherwith connected facilities. सम्मिलित हैं।

The licensed premises, the layout, boundaries and other particulars of which are shown in the attached approved plan are situated at Plot No: Plot No.C-6,, M.I.D.C.Tadali,, Village-MIDC Tadali,, Chandrapur, Taluka: Chandrapur, District: CHANDRAPUR, State: Maharashtra, PIN: 442406 and consists of Two aboveground petroleum class C(FO/LDO) storage tanks togetherwith connected facilities. together with connected facilities.

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पेज सं. 2

अनुज्ञप्ति संख्या-(Licence No.) P/HQ/MH/15/6129 (P294572)

नवीनीकरण के पृष्ठान्त के लिए स्थान  
**SPACE FOR ENDORSEMENT OF RENEWALS**

पेट्रोलियम अधिनियम, १९३४ के उपबन्धों या उनके अधीन बनाए गए नियमों या इस अनुज्ञप्ति की शर्तों का उल्लंघन न होने की दशा में यह अनुज्ञप्ति फ़िस में बिना किसी छूट के दस वर्ष तक नवीकृत की जा सकेगी।  
This licence shall be renewable without any concession in fee for ten years in the absence of contravention of any provisions of the Petroleum Act, 1934 or of the rules framed thereunder or of any of the conditions of this licence.

नवीकरण की तारीख  
Date of  
Renewal

समाप्ति की तारीख  
Date of  
Expiry of license

अनुज्ञापन प्राधिकारी के हस्ताक्षर और स्टाम्प  
Signature and office stamp of the licencing  
authority.

|     |            |            |   |
|-----|------------|------------|---|
| 1). | 10/01/2014 | 31/12/2014 | Sd/-<br>C.G.Kalambhe<br>Controller of Explosives<br>Wardha  |
| 2). | 13/03/2015 | 31/12/2015 | Sd/-<br>H K Sharma<br>Controller of Explosives<br>Wardha  |
| 3). | 19/11/2015 | 31/12/2016 | Sd/-<br>H K Sharma<br>Controller of Explosives<br>Wardha  |
| 4). | 29/12/2016 | 31/12/2017 | Sd/-<br>H K Sharma<br>Controller of Explosives<br>Wardha  |
| 5). | 15/01/2018 | 31/12/2022 | Sd/-<br>Mrs. Vijaya Sanjay Bardeo<br>Dy. Controller of Explosives<br>For Controller of Explosives<br>Wardha |
| 6). | 09/11/2022 | 31/12/2024 | Janardan Kumar<br>Controller of Explosives<br>Wardha  |

विस्फोटक नियंत्रक, वर्धा  
Controller of Explosives, Wardha

यदि अनुज्ञप्ति परिसर इसमें उपाबद्ध विवरण और शर्तों के अनुरूप नहीं पाए जाते हैं और जिन नियमों और शर्तों के अधीन यह अनुज्ञप्ति मंजूर की गई है उनमें से किसी का उल्लंघन होने की दशा में यह अनुज्ञप्ति रद्द की जा सकती है और अनुज्ञप्तिधारी प्रथम अपराध के लिए साधारण कारावास से, जो एक मास तक हो सकता है, या जुर्माने से, जो एक हजार रुपये तक हो सकता है, या दोनों से, और प्रत्येक पश्चातवर्ती अपराध के लिए साधारण कारावास से जो तीन मास तक हो सकता है, या जुर्माने से, जो पांच हजार रुपये तक हो सकता है, या दोनों से, दण्डनीय होगा।

This licence is liable to be cancelled if the licensed premises are not found conforming to the description given on the approved plan attached hereto and contravention of any of the rules and conditions under which this licence is granted and the holder of this licence is also punishable for the first offence with simple imprisonment which may be extend to one month, or with fine which may extend to one thousand rupees, or with both and for every subsequent offence with simple imprisonment which may extend to three months, or with fine which may extend to five thousand rupees or with both.

**Note:-This is system generated document does not require signature.**

## Annexure-6

### Photographs of Plantation inside Plant Premises





### Annexure-7(A)

## AMBIENT NOISE QUALITY STATUS

| Location  |               |                 | AAQMS Cabin-01<br>(Near VIP Gate) |                   | AAQMS Cabin-02<br>(Near ETP & RWH Pond) |                   | AAQMS Cabin-03<br>(Near Old Switch Yard) |                   |
|---|---------------|-----------------|-----------------------------------|-------------------|---|-------------------|--|-------------------|
| Parameters  | Month         | Reading         | During Day Time                   | During Night Time | During Day Time                         | During Night Time | During Day Time                          | During Night Time |
| Noise Level in dB (A)   | October-23    | Leq             | 63.4                              | 54.3              | 64.1                                    | 51.4              | 61.2                                     | 50.3              |
|   | November-2023 | Leq             | 61.70                             | 52.20             | 63.40                                   | 49.70             | 60.40                                    | 48.70             |
|   | December-2023 | Leq             | 64.1                              | 54.7              | 61.9                                    | 52.7              | 58.6                                     | 49.2              |
|   | January-2024  | Leq             | 62.80                             | 52.70             | 63.40                                   | 50.80             | 60.80                                    | 48.90             |
|   | February-2024 | Leq             | 64.30                             | 54.10             | 64.70                                   | 51.60             | 62.20                                    | 51.10             |
|   | March-2024    | Leq             | 63.8                              | 52.1              | 59.1                                    | 48.7              | 65.9                                     | 53.2              |
| Norms   |               | Industrial Area | 75                                | 70                | 75                                      | 70                | 75                                       | 70                |
| Note: Noise Quality Monitoring done by MoEF approved 3rd Party M/s Vibrant Techno Lab |               |                 |                                   |                   |   |                   |  |                   |

**Annexure-7(B)**

**WORK PLACE NOISE QUALITY STATUS**

| Month                    |         |                                 | Oct-2023 |         | Jan- 2024 |         |
|--------------------------|---------|---------------------------------|----------|---------|-----------|---------|
| Parameters               | Sr. No. | Location                        | Norms    | Reading | Norms     | Reading |
| Noise Level<br>in dB (A) | 1       | TG-1-12 Mtr. Unit-1             | 85       | 75.9    | 85        | 74.4    |
|                          | 2       | TG-1-6Mtr. Near<br>MOT Unit -1  | 85       | 77.4    | 85        | 76.8    |
|                          | 3       | BFP Unit-1                      | 85       | 76.8    | 85        | 75.9    |
|                          | 4       | TG -2 12Mtr- Unit-2             | 85       | 75.8    | 85        | 78.4    |
|                          | 5       | TG-2 6 Mtr. Near<br>MOT Unit -2 | 85       | 74.7    | 85        | 75.9    |
|                          | 6       | BFP Unit -2                     | 85       | 77.1    | 85        | 78.1    |
|                          | 7       | Mill Area Unit -1               | 85       | 75.8    | 85        | 74.3    |
|                          | 8       | Mill Area Unit -2               | 85       | 76.7    | 85        | 75.9    |
|                          | 9       | ID Fan-2 Unit-2                 | 85       | 71.2    | 85        | 70.4    |

| Month   |         |                         | Oct-2023 |         | Jan- 2024 |         |
|---|---------|-------------------------|----------|---------|-----------|---------|
| Parameters  | Sr. No. | Location                | Norms    | Reading | Norms     | Reading |
| Noise Level in dB (A)   | 10      | ID Fan-I Unit-I         | 85       | 75.8    | 85        | 74.1    |
|   | 11      | FD Fan –I-Unit -I       | 85       | 73.6    | 85        | 72.8    |
|   | 12      | FD Fan –2-Unit -2       | 85       | 72.7    | 85        | 70.8    |
|   | 14      | AHP Compressor Room     | 85       | 76.9    | 85        | 75.4    |
|   | 15      | Boiler -1 12 Mtr APH    | 85       | 78.7    | 85        | 77.3    |
|   | 16      | Boiler -2 at 12 Mtr APH | 85       | 80.9    | 85        | 81.4    |
|   | 17      | Chiller Area            | 85       | 66.1    | 85        | 67.8    |
| Note: Workplace Noise Quality Monitoring done by MoEF approved 3rd Party M/s Vibrant Techno Lab |         |                         |          |         |           |         |

| Month   |         |                           | Oct-2023 |         | Jan- 2024 |         |
|---|---------|---------------------------|----------|---------|-----------|---------|
| Parameters  | Sr. No. | Location                  | Norms    | Reading | Norms     | Reading |
| Noise Level in dB (A)   | 18      | Wagon Tipper area         | 85       | 73.4    | 85        | 72.9    |
|   | 19      | Crusher Floor (3rd Floor) | 85       | 77.3    | 85        | 72.8    |
|   | 20      | Screen Floor(4 th Floor)  | 85       | 73.1    | 85        | 74.9    |
|   | 21      | DSS Pump House            | 85       | 61.8    | 85        | 62.9    |
|   | 22      | Ash Slurry Pump House     | 85       | 72.4    | 85        | 70.9    |
|   | 23      | LDO Pump House            | 85       | 74.2    | 85        | 72.9    |
|   | 24      | CW Pump House             | 85       | 78.5    | 85        | 77.6    |
|   | 25      | Fire Pump house           | 85       | 76.3    | 85        | 77.9    |
| Note: Workplace Noise Quality Monitoring done by MoEF approved 3rd Party M/s Vibrant Techno Lab |         |                           |          |         |           |         |



**2.0 Location: - AAQMS Cabin-02 (Near ETP and RWH pond)**

| Sr. No.  | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|--|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.   | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 7.96            | 8.29            | 9.20            | 8.34            | 9.10            | 10.02           |
| 2.   | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 15.61           | 16.43           | 17.11           | 16.01           | 17.17           | 18.02           |
| 3.   | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 50.12           | 51.32           | 58.74           | 52.56           | 61.35           | 63.45           |
| 4.   | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 25.68           | 26.14           | 29.56           | 26.84           | 29.48           | 30.26           |
| 5.   | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 14.51           | 15.39           | 17.42           | 15.12           | 15.72           | 14.26           |
| 6.   | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.   | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.50            | 0.51            | 0.58            | 0.54            | 0.61            | 0.69            |
| 8.   | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 5.16            | 5.42            | 6.88            | 7.06            | 7.84            | 6.16            |
| 9.   | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.  | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.  | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.  | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  |
| 13.  | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |
| Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3 <sup>rd</sup> party M/s Vibrant Techno Lab |  |       |        |                 |                 |                 |                 |                 |                 |

**3.0 Location: - AAQMS Cabin-03 (Near Old Switchyard)**

| Sr. No.  | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|--|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.   | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 7.42            | 7.89            | 8.17            | 7.89            | 8.64            | 9.12            |
| 2.   | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 16.85           | 17.05           | 16.33           | 17.49           | 18.68           | 19.42           |
| 3.   | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 51.12           | 52.36           | 56.14           | 53.48           | 62.32           | 64.59           |
| 4.   | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 25.64           | 26.54           | 29.10           | 27.15           | 28.65           | 29.84           |
| 5.   | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 15.02           | 16.2            | 17.25           | 13.65           | 14.46           | 15.96           |
| 6.   | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.   | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.51            | 0.57            | 6.12            | 0.56            | 0.68            | 0.72            |
| 8.   | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 4.89            | 5.21            | *BLQ(**LOQ1.0)  | 5.16            | 5.89            | 6.41            |
| 9.   | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.  | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.  | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ5.0)  | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.  | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | 0.62            | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  |
| 13.  | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |
| Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3 <sup>rd</sup> party M/s Vibrant Techno Lab |  |       |        |                 |                 |                 |                 |                 |                 |

#### 4.0 Location: - GET Hostel

| Sr. No.  | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|--|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.   | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 8.65            | 9.19            | 9.73            | 7.98            | 8.82            | 9.26            |
| 2.   | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 18.56           | 19.02           | 19.20           | 17.45           | 18.65           | 19.46           |
| 3.   | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 53.26           | 54.42           | 55.76           | 55.85           | 64.86           | 67.12           |
| 4.   | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 27.84           | 28.15           | 27.48           | 29.31           | 31.26           | 33.26           |
| 5.   | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 14.03           | 15.07           | 18.21           | 13.06           | 13.79           | 15.12           |
| 6.   | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.   | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.54            | 0.51            | 0.54            | 0.56            | 0.63            | 0.76            |
| 8.   | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 4.34            | 4.64            | 6.10            | 5.98            | 6.41            | 5.96            |
| 9.   | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.  | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.  | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.  | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  |
| 13.  | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |
| Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3 <sup>rd</sup> party M/s Vibrant Techno Lab |  |       |        |                 |                 |                 |                 |                 |                 |

## 5.0 Location: - Near Ash Pond

| Sr. No. | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|---------|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|         |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.      | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 7.87            | 8.25            | 9.0             | 8.95            | 10.21           | 11.03           |
| 2.      | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 16.98           | 17.56           | 18.25           | 17.08           | 18.12           | 20.13           |
| 3.      | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 53.89           | 54.10           | 57.89           | 55.96           | 65.25           | 68.95           |
| 4.      | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 27.06           | 27.89           | 29.46           | 29.78           | 31.50           | 32.96           |
| 5.      | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 15.32           | 15.86           | 15.67           | 16.25           | 17.12           | 16.74           |
| 6.      | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.      | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.49            | 0.51            | 0.56            | 0.53            | 0.57            | 0.67            |
| 8.      | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 5.02            | 5.36            | 5.12            | 5.98            | 6.64            | 7.61            |
| 9.      | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.     | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.     | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.     | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  |
| 13.     | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |

**Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**6.0 Location: - Mr. Maroti Shankar Roge house Village-Sonegaon**

| Sr. No. | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|---------|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|         |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.      | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 7.63            | 8.42            | 7.94            | 8.09            | 8.76            | 9.78            |
| 2.      | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 15.92           | 16.35           | 15.23           | 16.85           | 18.20           | 19.14           |
| 3.      | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 49.05           | 50.12           | 56.45           | 50.78           | 59.47           | 61.23           |
| 4.      | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 25.74           | 26.48           | 24.61           | 26.85           | 28.62           | 29.45           |
| 5.      | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 14.91           | 13.47           | 14.53           | 15.85           | 16.38           | 17.34           |
| 6.      | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.      | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.52            | 0.52            | 0.54            | 0.54            | 0.58            | 0.67            |
| 8.      | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 5.16            | 5.85            | 6.11            | 6.85            | 7.62            | 5.98            |
| 9.      | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.     | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.     | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.     | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  |
| 13      | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |

**Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3<sup>rd</sup> party M/s Vibrant Techno Lab**

**7.0 Location: - Terrace of Shri Bapurao Pimpalkar House, Village - Wandhri**

| Sr. No.  | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|--|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.   | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 7.02            | 8.06            | 8.10            | 7.98            | 9.10            | 10.23           |
| 2.   | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 14.78           | 15.41           | 15.23           | 15.75           | 16.46           | 17.47           |
| 3.   | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 47.36           | 48.56           | 53.46           | 48.69           | 56.95           | 58.79           |
| 4.   | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 32.85           | 33.42           | 27.51           | 33.45           | 34.26           | 35.94           |
| 5.   | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 12.84           | 13.25           | 15.24           | 13.05           | 13.79           | 14.52           |
| 6.   | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.   | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.47            | 0.50            | 0.49            | 0.51            | 0.56            | 0.63            |
| 8.   | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 4.86            | 4.56            | 5.21            | 6.32            | 6.98            | 5.74            |
| 9.   | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.  | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.  | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.  | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  |
| 13.  | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |
| Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3 <sup>rd</sup> party M/s Vibrant Techno Lab |  |       |        |                 |                 |                 |                 |                 |                 |

**8.0 Location: - Terrace of Gram Panchayat, Village- Yerur**

| Sr. No.  | Parameters   | Norms | TWA    | Concentration   |                 |                 |                 |                 |                 |
|--|--|-------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |  |       |        | Oct - 2023      | Nov-2023        | Dec-2023        | Jan-2024        | Feb-2024        | Mar-2024        |
| 1.   | Sulphur Dioxide ( SO2) µg/m3                             | 80    | 24 Hrs | 7.01            | 8.09            | 8.75            | 8.16            | 9.42            | 10.41           |
| 2.   | Nitrogen Dioxide (NO2) µg/m3                             | 80    | 24 Hrs | 13.06           | 14.25           | 15.20           | 14.85           | 16.10           | 17.96           |
| 3.   | Particulate Matter of size less than 10 µm (PM10 ) µg/m3 | 100   | 24 Hrs | 47.13           | 48.19           | 53.16           | 48.95           | 57.82           | 59.46           |
| 4.   | Particulate Matterof size less than 2.5 µm (PM2.5 )µg/m3 | 60    | 24 Hrs | 25.01           | 26.34           | 26.73           | 26.15           | 27.33           | 28.75           |
| 5.   | Ozone (O3) (µg/m3)                                       | 180   | 1 Hrs  | 12.99           | 11.85           | 13.67           | 13.85           | 14.42           | 15.49           |
| 6.   | Lead (Pb) (µg/m3)  | 1.0   | 24 Hrs | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) | *BLQ(**LOQ0.02) |
| 7.   | Carbon Monoxide (CO) (mg/m3)                             | 4     | 1 Hrs  | 0.48            | 0.52            | 0.55            | 0.50            | 0.53            | 0.65            |
| 8.   | Ammonia (NH3) (µg/m3)                                    | 400   | 24 Hrs | 4.19            | 5.16            | 6.48            | 5.62            | 6.21            | 6.91            |
| 9.   | Benzene (C6H6) (µg/m3)                                   | 5     | Annual | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  | *BLQ(**LOQ1.0)  |
| 10.  | Benzo(a) Pyrene (BaP) (ng/m3)                            | 1     | Annual | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  | *BLQ(**LOQ0.2)  |
| 11.  | Arsenic (As) (ng/m3)                                     | 6     | Annual | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) | *BLQ(**LOQ0.15) |
| 12.  | Nickel (Ni) (ng/m3)                                      | 20    | Annual | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | *BLQ(**LOQ5.0)  | 9.42            | *BLQ(**LOQ5.0)  |
| 13   | Mercury(as Hg) (µg/m3)                                   | --    | Annual | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  | *BLQ(**LOQ0.5)  |
| Note: All the above Ambient Air Quality Analysis were done by MOEF Approved 3 <sup>rd</sup> party M/s Vibrant Techno Lab |  |       |        |                 |                 |                 |                 |                 |                 |

# **DHARIWAL INFRASTRUCTURE LIMITED,**

**Tadali, Dist. Chandrapur**

**Implementation Org: Pahel Multipurpose Society, Chandrapur**

**Six month of CSR Impact**

**Oct 2023 to Mar 2024**

- 1) Education Program**
- 2) Women Empowerment Program**
- 3) Agriculture Program**
- 4) Health & Sanitation Program**
- 5) Adolescence girls Program**
- 6) Skill development Program**
- 7) Rural Development Program**

## **Education Program**

### **Objective:**

To provide access to quality education to 390 children from 6- 14 years of age and develop their overall persona through extracurricular activities.

### **Activity :**

- Celebrated Mahatma Gandhi birth anniversary in 9 villages, 373 students were participated.
- Continued L2R & R2L and Navodaya classes at nine villages. 427 students were participated.
- Conducted balsakhi monthly meeting every month at Padoli CSR office.
- Conducted Navodaya class training for balsakhi at Padoli CSR office.
- Organized sanitation rally at nine villages. 490 students were participated along with Grampanchayat, anganvadi sevika, health worker, SHGs, Adolescent girls.
- Conducted exam every month for students on Math, Language and English. 421 students were participated.
- Celebrated Diwali Milan program at Padoli CSR office.

- Celebrated constitution day at 9 villages. 467 students were present along with Sarpanch, dy. Sarpanch & Grampanchayat members.
- Organized Children's Day Celebration at 9 villages. 565 students were participated.
- Meeting with Collector for sport and cultural program .
- Celebrated Birth anniversary of Savitribai Fule at ZP School in 9 villages. 375 students were participated.
- Conducted parents meet every month at 9 villages. 385 parents were attended.
- Organized Sports and Cultural program at Sonegaon, 565 students were participated.
- Conducted meeting with teachers at ZP School at nine villages for various activities for school development.
- Organized Balsakhi Get together at Nilawar Farm house.
- Started computer education at Shengaon. 110 students were benefitted.
- Conducted GK exam at 9 villages. 382 students were participated.
- Conducted two days Balsakha workshop at Padoli CSR Office. 232 Balsakhi were participated.
- Conducted drawing competition at nine villages. 178 students were participated.

### Output:

- 409 students are learning well as per their school syllabus.
- Balsakhi got appreciation certificate from Panchayat Samiti Chandrapur.
- DIL also got appreciation certificate from Panchayat Samiti Chandrapur for Education Program



**Mahatma Gandhi birth anniversary**



**Balsakhi Monthly Meeting**



**Navodaya Training**



**Sanitation rally**



**Monthly exam**



**Diwali Milan Program**



**Diwali Celebration**



**Constitution day Celebration**



**Children's Day Celebration**



**Collector meet**



**Parents meet**



**Birth anniversary of Savitribai Fule**



**Navodaya Class**



**Sports & cultural program**



**Sports & cultural program**



**Sports & cultural program**



**Sports & cultural program**



**Kabaddi Game**



**Langadi**



**Sanitation Rally**



**Musical Chair**



**Food Counter**



**Group Dance**



**Solo Dance**



**Library Visit**



**School Visit**



**G.K. Exam**



**Balsakha Workshop Maths**



**Balsakha Workshop English**



**Class Visit**



## **Women Empowerment Program**

### **Objective:**

Motivating & enabling 100 women for self-employment through SHG and providing them capital to set up Micro enterprises.

### **Activities:**

- Conducted quarterly meeting with SHGs at nine villages. 245 members were present.
- Organized advance beauty parlour training at Glance Beauty & salon for one month. 7 SHG members were participated from the seven villages.
- Organized advance beauty parlour completion certificate distribution program at Glance hair & beauty salon at Chandrapur. 7 women were got the certificates and they have started their own business.
- Organized Paper plate making training at Taff tech industry solution. 9 SHGs members were benefitted.

- 9 SHGs members have started paper plate, scrub and tooth brush production business at Tadali.
- Organized Navratri festival final program at Yerur. 45 women were participated in the program.
- Organized two days exhibition of LED lights & series in diwali festival at Dhariwal Infrastructure Limited.
- Conducted SHG meeting every weekly at nine villages.
- Donated two Stitching machine to SHG members at Sonegaon.
- Organized 5 advanced training on LED indoor/outdoor lighting and solar system at MGIRI Wardha . 21 SHGs members were participated.
- Organized haldi kumkum and sport and cultural program at nine villages. 700 women were participated.
- Organized awareness session on menstrual hygiene and women empowerment at nine villages by gynecologist. 475 were benefitted.
- Organized Certificate distribution program of LED indoor/outdoor lighting and solar system training. 21 members were got certificates.
- Organized Book keeping record maintaining training for SHG members at 9 Villages. 378 women were participated.
- Organized 2 days fast food training at Padoli CSR Office for SHG members. 2 SHG members have started start their own business.
- Participated in industrial expo in forest dept. Chandrapur.
- Celebrated world women day at Yerur Village. 300 SHGs members were participated.
- Organized three days Masala and cosmetic training at MGIRI Wardha . 18 SHGs members were participated.
- Two SHG members have started ice cream parlour in Yerur & Wadha.
- Organized fast food training at Padoli office . 11 SHG members have participated.
- Started fast food center at Anturla.
- Conducted exposure visit at Nagpur for paper plate, scrub and tooth brush business information.

## Output:

- 66 SHGs members have started business such as LED bulb, Paper plate, fast food center, stitching unit and beauty parlour. They are earning Rs 6000 to Rs 22000 per month.
- 100 women are ready to take training for microenterprises.



**SHG Meeting**



**Advance Beauty parlour**



**Certificate Distribution**



**Paper plates making Training**



**Paper Plates production business**



**Paper plates production machine**



**Navratri Prize Distribution**



**Led lighting exhibition**



**Parlour Visit**



**Scrubber Production Agency**



**Advance LED Bulb Training**



**Advance LED Bulb Training**



**Certificate Distribution Program, MGIRI**



**HaldiKumKum Program Wadha**



**Gifting Flower Pot**



**Haldi KumKum Program  
Pandharkawda**



**Haldi KumKum Program  
Anturla**



**Haldi KumKum Program  
Sonegaon**



**Health Awareness Program**



**Book Keeping Record  
Maintaining Training**



**Fast Food Training**



**Industrial Visit At Chandrapur**



**Industrial Visit At Chandrapur**



**Womens Day Program**





चंद्रपूर : प्रमाणपत्र वितरणाप्रसंगी उपस्थित मान्यवर.

### ब्युटीपार्लर प्रमाणपत्राचे वितरण

चंद्रपूर : धारीवाल इन्फ्रास्ट्रक्चर लिमिटेड आणि पहल मल्टीपर्वज सोसायटी यांच्या संयुक्त विद्यमाने शेणगाव, तांडाळी, मोरवा, पांढरकवडा आणि वढा या गावांतील बचतगट महिलांसाठी एक महिन्याचे अंडव्हान्स ब्युटीपार्लर प्रशिक्षण आयोजित करण्यात आले होते. प्रशिक्षण पूर्ण केलेल्या बचतगटाच्या महिलांना प्रमाणपत्राचे वितरण करण्यात आले. हा उपक्रम सामाजिक दायित्व विभागांतर्गत मुख्य महाप्रबंधक सोमेन बोरुआ यांच्या मार्गदर्शनाखाली पार पडला. उद्घाटन अर्पिता बोरुआ यांनी केले. याप्रसंगी कंपनीचे सहायक व्यवस्थापक धीरज ताटेवार, लोकनाथ हाजरा, प्रशिक्षक काव्या हाजरा यांची उपस्थिती होती. बचतगटाच्या महिलांनी या व्यवसायाच्या माध्यमातून आपली स्वतंत्र ओळख निर्माण करावी. आपण आपल्या जिद्द आणि चिकाटीने व्यवसाय सुरू करावा. यातून आर्थिक बाजू मजबूत करण्याचे आवाहन बोरुआ यांनी केले. याप्रसंगी धीरज ताटेवार यांनीही मार्गदर्शन केले. आयोजनाकरिता बचतगटाच्या महिला, पहल संस्थेच्या सदस्यांनी सहकार्य केले.

## पुण्य नगरी

### पांढरकवडा ग्रामपंचायत परिसरात हलदीकुंकू कार्यक्रम

पुण्यसुस : धारीवाल इन्फ्रास्ट्रक्चर प्रा. लि. सामाजिक दायित्व विभाग, पहल मल्टीपर्वज सोसायटी चंद्रपूर, महाराष्ट्र राज्य ग्रामीण जीवनोन्नती अभियान तालुका अभियान व्यवस्थापन कक्ष पंचायत समिती चंद्रपूर, एकामय महिला ग्रामसंघ तसेच ग्रामपंचायत पांढरकवडा यांच्या अंतर्गत ग्रामपंचायतच्या परिसरात मकरसंक्रांतीनिमित्त गावातील महिलांसाठी हळदी-कुंकू तसेच वाण वाटप कार्यक्रमाचे आयोजन करण्यात आले होते.



रंजना डवरे तर प्रमुख अतिथी म्हणून ग्रामपंचायतीचे ग्रामसेवक रवींद्र चवरे, माजी सरपंच सूरज तोतडे, सहायक व्यवस्थापक धीरज ताटेवार, प्रशासक चवरे, माजी सरपंच जिजा मोहले, संगीता सोनटक्के, प्रा. उमा जीवतोडे, शिक्षका किरण मेश्राम, स्मिता सोनटक्के, शशी मोटपरे, महिला मार्गदर्शक नम्रता मून, संध्या दुवे आदींची उपस्थिती होती. वावेळी महिलांसाठी वलून गेम, उखाणे,

गुप डान्स, सोलो डान्स असे विविध कार्यक्रम घेण्यात आले. कार्यक्रमाला १४५ महिला तसेच युवती उपस्थित होत्या. प्रास्ताविक धीरज ताटेवार यांनी केले. तर आभार शीतल नागपुरे यांनी मानले. कार्यक्रमाच्या यशस्वीतेकरिता माधुरी मोहले, संगीता सोनटक्के, कमल निखाडे, रोहिणी कुळमथे, संगीता दोले, शालिनी दोले व रेखा नागोसे यांनी मोलाचे सहकार्य केले.

Smart Chandrapur Edition  
Jan 30, 2024 Page No. 03  
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## महिलांनी व्यवसाय उभारून सक्षम व्हावे

अर्पिता बोरुआ, वढा, पांढरकवडा येथे हळदी कुंकू कार्यक्रम

■ सकाळ वृत्तसेवा

चंद्रपूर, ता. ३० : महिलांनी छोट्या-मोठ्या उद्योग गावला सुरू व्हावे. यातून महिलांनी सक्षम व्हावे, असे आवाहन अर्पिता बोरुआ यांनी केले.



धारीवाल इन्फ्रास्ट्रक्चर लिमिटेड, फेल मल्टीपर्वज सोसायटी, ग्रामपंचायत वढा व पांढरकवडा यांच्या संयुक्त विद्यमाने सामाजिक दायित्व विभागांतर्गत वढा, पांढरकवडा येथे हळदी-कुंकू कार्यक्रम पार पडला. त्याप्रसंगी त्या बरेचले होत्या.

कंपनीचे मुख्य महाप्रबंधक बोरुआ यांच्या मार्गदर्शनात बचतगटातील महिलांना वैवाहिकनिर्मिती व स्वतःची कसबियनसाठी वेळेगळे उद्योग राबविण्यात आले. याच माध्यमातून वढा व पांढरकवडा येथील महिलांनी हळदी कुंकू कार्यक्रमाविषयी महिलांसाठी

दाखिल घ्यावयाचेत फोल्डर घेण्यासाठी स्वच्छ भारत अभियान व शिक्षणाचे महत्त्व पटवून देण्यात आले. यासाठी पुढाकाराला उद्योग राबविण्यात आला. शेतमजुरी करणाऱ्या व रोबंददारीवर असलेल्या महिलांना पॅन्शन तोड्यावर घ्यावे, सहायक व्यवस्थापक धीरज ताटेवार, माजी सरपंच सुच तोडवे, रंजना डवरे, ग्रामसेवक चवरे, संगीता सोनटक्के, स्मिता सोनटक्के, चंद्रकांत गोहोकर, प्रा. रंजनादोले, मेळम, वेळे यांची उपस्थिती होती. हळदी कुंकू कार्यक्रमाविषयी महिलांसाठी फोल्डर घेण्याच्या सदस्यांनी सहकार्य केले.

## Agriculture Program

### Objective:

To promote and strengthen efficient and effective management of agricultural production and productivity through management of farms in order to ensure economic and environmental sustainability of farmers.

### Activity:

- Organized Fruit sapling distribution program at Yerur.
- Organized fishery training to two farmers at Yerur.
- Organized farmer club meeting at nine villages. 220 farmers were participated.
- Organized training on cotton. 150 farmers were participated.

**Output:**

- 224 fruit saplings distributed to farmers.
- Two farmer were started fishery business at Yerur.



**Fruit Sapling distribution**



**Fisheries Business**

## **Health, Sanitation Program Skill development & Rural Development Program**

**Objective:**

To bring about an improvement in the general quality of life in the rural areas by motivating the communities and Panchayati Raj Institutions through awareness creation and health education.

**Activity:**

- Conducted youth meeting at nine villages . 120 youths were attended meeting .
- Organized Health checkup camp at six villages. 344 villagers were benefitted.
- Participated in Vikshit Bharat SankalpYatra at Sonegaon. Organized such as HB checkup, Pustakwala, books stall, LED bulb & Paper plates stalls.

- Donated water cooler at New English High school. 152 students were benefitted.
- Donated fogging machine at Shengaon.
- Conducted Gram panchayt meeting at nine villages for village development .
- Organized eye checkup camp at 9 villages. 699 villagers were benefitted and distributed 456 spectacles to villagers.
- Tube well at Dhanora villages
- Sanitation awareness program at Pandharkawada .
- Organized sanitation rally along with Gram swachhata at the Wadha.185 villagers were benefitted
- Organized 4 Dermatology camp at Anturla, Yerur Dhanora and Morwa. 450 villagers were benefitted.
- Provided Body Freeze at Dhanora.
- Organized Dental camp at nine villages. 599 students were benefitted and provided tooth brush and tooth paste to them.
- Developed playground at Yerur village.
- Organized Kabaddi tournament at Yerur. Six villages were participated.

### **Output:**

- 32 youth participated in youth meeting.
- 350 villagers participated in Vikshit Bharat SankalpYatra.
- 152 students and villagers were present at New English High school.
- 699 villagers were participated in eye checkup camp.
- 599 students got free treatment and toothbrush in Dental camp.
- 450 got free treatment and medicine in dermatology camp.
- 456 Villagers got free treatment and spectacles.
- Villagers are happy for health related work



**Youth Meeting**



**Health Check up camp**



**Mr. Anandrao Patil and SDO sir**



**Books stall & Pustakwala program visit**



**Dis  
stal**



**Donation of Water Cooler**



**Donation of Fogging Machine**





**Spectacles Distribution**



**Boring at Dhanora**



**Donation for community development**



**Donation For Sports Kits**



**Dental Camp Yerur**



**Dental Camp Yerur**



## Dermatology Camp Morwa



## Dental Camp Pandharkawda



## Dermatology Camp Wadha



## Shed Inauguration At Morwa



## Dental Camp Sonegaon



## Dermatology Camp Anturla



## Dermatology Camp Dhanora



## Play Ground





चंद्रपूर : नेत्र तपासणी शिबिरात तपासणी करताना महिला.

### अंतुर्ला येते नेत्र तपासणी शिबिर

चंद्रपूर : धारिवाल इन्फ्रस्ट्रक्चर लिमिटेड चंद्रपूर आणि पहिल मल्टीपर्पज सोसायटी यांच्या संयुक्त विद्यमाने सामाजिक दायित्व विभागांतर्गत मुख्य महाप्रबंधक सोमेन बोरुआ यांच्या मार्गदर्शनाखाली अंतुर्ला येथे मोफत नेत्र तपासणी शिबिर आणि चष्मे वाटप करण्यात आले. गावातील गरजू नागरिकांना गावात नेत्र तपासणी सुविधा मिळावी, गरजू नागरिकांना मोफत चष्मे मिळावे याकरिता शिबिर घेण्यात आले. कार्यक्रमाचे उद्घाटन धारिवाल इन्फ्रस्ट्रक्चर लिमिटेडचे मुख्य व्यवस्थापक दिनेश गाखर यांनी केले. कार्यक्रमाच्या अध्यक्षस्थानी संजय उकीणकर होते. याप्रसंगी वैद्यकीय अधिकारी डॉ. अनिश नायर, व्यवस्थापक नीलेश गोखरे, सहाय्यक व्यवस्थापक धीरज ताटेवार, अनिता जोगी, उपसरपंच पुजा फुलझले, चंद्रकांत वैद्य, देवतळे यांची उपस्थिती होती. नेत्र तपासणी शिबिराच्या माध्यमातून गावकऱ्यांची सेवा करण्याची संधी मिळाल्याचे मत मुख्य व्यवस्थापक दिनेश गाखर यांनी व्यक्त केले. याप्रसंगी उपस्थित मान्यवरांची मार्गदर्शनपर भाषणे झाली. शेकडो नागरिकांनी शिबिराचा लाभ घेतला. आयोजनाकरिता पहिल सोसायटीच्या सदस्यांनी सहकार्य केले.

चंद्रपूर

चंद्रपूर, बुधवार, २९ नोव्हेंबर २०२३

### अवतीभवती



चंद्रपूर : महिलांची तपासणी करताना डॉ. पदमलवार.

### वडा येथे रोगनिदान शिबिराला ग्रामस्थांचा प्रतिसाद

चंद्रपूर : धारिवाल इन्फ्रस्ट्रक्चर लिमिटेड आणि पहिल मल्टीपर्पज सोसायटी यांच्या संयुक्त विद्यमाने सामाजिक दायित्व विभागांतर्गत मुख्य महाप्रबंधक सोमेन बोरुआ यांच्या मार्गदर्शनाखाली वडा येथे रोगनिदान शिबिर पार पडले. महिला, तरुणींसाठी त्वचारोग निदान शिबिरही आयोजित करण्यात आले होते. शिबिरात त्वचा विकाराची तपासणी करून उपचार करण्यात आले. शिबिराचे उद्घाटन डॉ. अनिश नायर यांनी केले. याप्रसंगी डॉ. पल्लवी पदलमवार, कंपनीचे सहाय्यक व्यवस्थापक धीरज ताटेवार, सरपंच किशोर चारकर यांची उपस्थिती होती. डॉ. पल्लवी पदलमवार यांनी ५७ महिलांची तपासणी केली. त्यांना औषध वाटप करण्यात आले.

## धानोरा येथे आरोग्य तपासणी शिबिर

चंद्रपूर, वा. १० : धारिवाल

इन्फ्रस्ट्रक्चर आणि ग्रामपंचायत धानोरा यांच्या संयुक्त विद्यमाने सामाजिक दायित्व विभागांतर्गत मुख्य महाप्रबंधक सोमेन बोरुआ यांच्या मार्गदर्शनाखाली आरोग्य तपासणी शिबिर घेण्यात आले. त्या ते ११ क्वाटरात मुलांसाठी शैक्षिक शिबिर घेण्यात येत आहे. याशिवाय या शिबिरात तपासणी करताना वैद्यकीय अधिकारी.



चंद्रपूर : शिबिरात तपासणी करताना वैद्यकीय अधिकारी.

अंतुर्ला येथे रोगनिदान शिबिराला ग्रामस्थांचा प्रतिसाद

राज्ये मुख्यमंत्र्यांक श्री. मोदी, श्री. ठाकरे यांचे उपस्थिती होत. यावेळी धारिवाल कंपनीचे महाप्रबंधक सोमेन बोरुआ यांनी मार्गदर्शन केले. गावातील लोकांचे या शिबिराच्या माध्यमातून लवकरच कायदा संधी मिळाली. मुलांच्या शैक्षणिक कुतूहल पूर्ण करण्यासाठी शिबिरात आणखी नवीन योजनेने अभ्यासाला लागत असे मत व्यक्त केले. १५६ मुलांचे तपासणी करण्यात आले. त्यांना मोफत औषध वाटप करण्यात आले.



चंद्रपूर : वॉटर कुलर भेट देताना मान्यवर.

### न्यू इंग्लिश शाळेला वॉटरकुलर भेट

चंद्रपूर : धारिवाल इन्फ्रस्ट्रक्चर लिमिटेड आणि ग्रामपंचायत सोनेगाव यांच्या संयुक्त विद्यमाने सामाजिक दायित्व विभागांतर्गत मुख्य महाप्रबंधक सोमेन बोरुआ यांच्या मार्गदर्शनाखाली शोणगाव ग्रामपंचायतीला फॅगिंग मशीन आणि पांढरकवडा येथील न्यू इंग्लिश हायस्कूल तथा कनिष्ठ महाविद्यालयास वॉटरकुलर भेट देण्यात आले. गावात आरोग्य विषयक सुविधा मिळाल्या यासाठी सामाजिक दायित्व विभागांतर्गत सहकार्य करत आहे. पहिल मल्टीपर्पज सोसायटीचा सहकारी संस्था म्हणून सहभाग होता. उद्घाटन धारिवाल इन्फ्रस्ट्रक्चर लिमिटेडचे व्यवस्थापक नीलेश गोखरे यांनी केले. अध्यक्षस्थानी सरपंच सूरज तोतडे होते. पुण्यात आई मालेकर, वैद्यकीय अधिकारी डॉ. अनिश नायर, सहाय्यक व्यवस्थापक धीरज ताटेवार, प्राचार्या अपर्णा शुक्ला, उपसरपंच रमेश खवसे, राजेश कांबळे, वैरागडे गुरुजी यांची उपस्थिती होती. आयोजनाकरिता पहिल मल्टिपर्पज सोसायटीच्या सदस्यांनी सहकार्य केले.

## Adolescence girls Program

Objective:

450 adolescent girls to enable for self-development and empowerment, to improve their nutrition and health status, promote awareness about health, menstrual hygiene, nutrition, sexual health, & upgrade home-based skills, vocational & life skill.

### **Activity:**

- Organized awareness program on HIV Aids at nine villages. 315 Adolescents girls were participated.
- Organized 9 HB checkup Camp at 9 villages, 870 adolescent girls and women were participated and distributed iron tablets and health cards.
- Conducted meeting with Durga Mandal & Shardamandal, discussion held on Navratri festival.
- Organized Navratri Festival at 7 villages, 1400 and above villagers present at the program.
- Conducted meeting with Gram panchayat members at nine villages for nine villages.
- Conducted Adolescent girls meeting at 9 villages.

### **Output:**

- Adolescent girls were participated in actively health related session and ask freely their problem to coordinators.
- 1400 Adolescents girls and women of Durga Mandal & Shardamandal were participated in meeting.
- BDO and parents were appreciated adolescents girls program . .
- 186 adolescent girls were participated in the meeting.

#### **1. Adolescent girls have aware below topics .**

- Breast cancer
- Cervical Cancer
- Pelvic inflammatory disease
- maternal health
- Sexually transmitted disease
- HIV Aids
- Social Media

2. Adolescents girls HB have increased due to proper diet and proper treatment.

3. 870 girls were benefited in HB camp.

4. 171 adolescent girls have below 9 HB after two camp it have increased.



**Awareness on HIV Aids**



**HB Check up camp**



**Navratri festival Inauguration**



**Navratri festival**



**HB Camp**



**Iron tablets distribution**



**Adolescent Girls Meeting**



**HB Camp Morwa**



**HB Camp Tadali**



**Awareness on HIV Aids**

## Annexure-10



**RP-Sanjiv Goenka  
Group**

Growing Legacies



**Dhariwal Infrastructure Limited**

CIN : U70109WB2006PLC111457  
E-mail : dhariwalinfrastructure@rpsg.in

Ref: DIL/HSE/F-08/23-24/55

Date: 21.09.2023

To,  
The Member Secretary,  
Maharashtra Pollution Control Board,  
Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion Matunga Road No.8,  
Sion East,  
Mumbai-400022.

**Sub: Submission of Environmental Statement for the financial year ending 31<sup>st</sup>  
March 2023.**

Dear Sir,

We have submitted online, the Annual Environment Statement for the financial year 2022-23 on EC MPCB Portal. Copy of the Environment Statement (Form-V) downloaded from EC MPCB portal along with annexures is attached herewith for your ready reference.

We hope you will find the same in order.

Thanking you,

Yours Faithfully,  
For Dhariwal Infrastructure Limited.

**Authorized Signatory**

**CC:**

1. The Regional Officer,  
Maharashtra Pollution Control Board,  
1st Floor, Udyog Bhawan,  
Chandrapur (Maharashtra).
2. Sub Regional Officer,  
Maharashtra Pollution Control Board,  
1st Floor, Udyog Bhawan,  
Chandrapur (Maharashtra).

**Sr. Clerk  
Regional Officer  
M.P.C. Board,  
Chandrapur**





# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2023

Unique Application Number

MPCB-ENVIRONMENT\_STATEMENT-0000058535

Submitted Date

21-09-2023

## PART A

### Company Information

Company Name

Dhariwal Infrastructure Limited

Application UAN number

UAN No. 0000098447

Address

Dhariwal Infrastructure Limited, Plot No.C-6,  
C-7 & C-8, Tadali Growth Centre , MIDC  
Tadali, Chandrapur-442406, Maharashtra.

Plot no

C 6, C 7 & C 8

Taluka

Tadali Industrial area MIDC

Village

Tadali

Capital Investment (In lakhs)

390450.00

Scale

LSI

City

Chandrapur

Pincode

442406

Person Name

Soumen Barua

Designation

Vice President

Telephone Number

9307900152

Fax Number

07172237992

Email

dil.hse@rpsg.in

Region

SRO-Chandrapur

Industry Category

Red

Industry Type

R48 Thermal Power Plants

Last Environmental statement

Submitted online

yes

Consent Number

Format 1.0/CAC/UAN No. MPCB-  
CONSENT-0000113131/CR-2110000172

Consent Issue Date

2021-10-05

Consent Valid Upto

2024-06-30

Establishment Year

2014

Date of last environment  
statement submitted

Sep 20 2022

12:00:00:000AM

Industry Category Primary (STC Code)  
& Secondary (STC Code)

### Product Information

Product Name

Electricity Generation

Consent Quantity

5256000

Actual Quantity

4229457.0

UOM

Mwh

### By-product Information

By Product Name

0

Consent Quantity

0

Actual Quantity

0

UOM

Mwh

Part-B (Water & Raw Material Consumption)

|                                |                            |                           |
|--------------------------------|----------------------------|---------------------------|
| 1) Water Consumption in m3/day |                            |                           |
| Water Consumption for Process  | Consent Quantity in m3/day | Actual Quantity in m3/day |
|                                | 5280.00                    | 1035.00                   |
| Cooling                        | 49440.00                   | 23624.00                  |
| Domestic                       | 60.00                      | 53.00                     |
| All others                     | 50.00                      | 22.42                     |
| Total                          | 54830.00                   | 24734.42                  |

|                                     |                  |                 |     |
|-------------------------------------|------------------|-----------------|-----|
| 2) Effluent Generation in CMD / MLD |                  |                 |     |
| Particulars                         | Consent Quantity | Actual Quantity | UOM |
| Trade Effluent                      | 7776             | 5300            | CMD |
| Domestic Effluent                   | 36               | 22.42           | CMD |

|  |                                    |                                   |     |
|--|------------------------------------|-----------------------------------|-----|
| 2) Product Wise Process Water Consumption (cubic meter of process water per unit of product) |                                    |                                   |     |
| Name of Products (Production)  | During the Previous financial Year | During the current Financial year | UOM |
| Power Generation   | 2.14                               | 2.13                              | CMD |

|   |                                    |                                   |         |
|---|------------------------------------|-----------------------------------|---------|
| 3) Raw Material Consumption (Consumption of raw material per unit of product) |                                    |                                   |         |
| Name of Raw Materials   | During the Previous financial Year | During the current Financial year | UOM     |
| Coal  | 0.681802                           | 0.661104                          | MT/MTWH |
| LDO   | 0.00019024                         | 0.000091947                       |         |

|                     |                  |                 |      |
|---------------------|------------------|-----------------|------|
| 4) Fuel Consumption |                  |                 |      |
| Fuel Name           | Consent quantity | Actual Quantity | UOM  |
| Coal                | 4029600          | 2796114         | MT/A |
| LDO                 | 4066             | 388.89          | KL/A |

Part-C

|   |  |  |  |          |        |
|---|--|--|--|----------|--------|
| Pollution discharged to environment/unit of output (Parameter as specified in the consent issued) |  |  |  |          |        |
| [A] Water   |  |  |  |          |        |
| Pollutants Detail   | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutants discharged(Mg/Lit) Except PH,Temp,Colour | Percentage of variation from prescribed standards with reasons | Standard | Reason |
|   | Quantity                                   | Concentration  | %variation   |          |        |
| Our Industry is ZLD   | 0  | 0  | 0  | 2100     | 0      |

|                              |  |  |  |          |        |
|------------------------------|--|--|--|----------|--------|
| [B] Air (Stack)              |  |  |  |          |        |
| Pollutants Detail            | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutants discharged(Mg/NM3) | Percentage of variation from prescribed standards with reasons | Standard | Reason |
|                              | Quantity                                   | Concentration                                  | %variation   |          |        |
| Stack-1 (Particulate Matter) | 942.82                                     | 31.67  | 0  | 50       | 0      |
| Stack-2 (Particulate Matter) | 992.52                                     | 31.54  | 0  | 50       | 0      |

## Part-D

### HAZARDOUS WASTES

#### 1) From Process

| Hazardous Waste Type   | Total During Previous Financial year | Total During Current Financial year | UOM    |
|--|--------------------------------------|-------------------------------------|--------|
| 5.1 Used or spent oil  | 48.4                                 | 8.22                                | MT/A   |
| 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 29                                   | 32                                  | Nos./Y |
| Other Hazardous Waste  | 1.560                                | 3.270                               | MT/A   |
| 35.2 Spent ion exchange resin containing toxic metals                                | 1.170                                | 0                                   | MT/A   |
| 33.2 Contaminated cotton rags or other cleaning materials                            | 0.370                                | 0.050                               | MT/A   |
| 5.2 Wastes or residues containing oil  | 0.08                                 | 0                                   | MT/A   |

#### 2) From Pollution Control Facilities

| Hazardous Waste Type                            | Total During Previous Financial year | Total During Current Financial year | UOM  |
|---|--------------------------------------|-------------------------------------|------|
| 35.3 Chemical sludge from waste water treatment | 0.170                                | 0                                   | MT/A |

## Part-E

### SOLID WASTES

#### 1) From Process

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| FLY ASH                  | 854413                               | 961069                              | MT/A |
| BOTTOM ASH               | 96704                                | 104268                              | MT/A |

#### 2) From Pollution Control Facilities

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| BIOLOGICAL SLUDGE        | 0                                    | 0                                   | MT/A |

#### 3) Quantity Recycled or Re-utilized within the unit

| Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|------------|--------------------------------------|-------------------------------------|------|
| 0          | 0                                    | 0                                   | MT/A |

## Part-F

Please specify the characteristics(in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

#### 1) Hazardous Waste

| Type of Hazardous Waste Generated  | Qty of Hazardous Waste | UOM    | Concentration of Hazardous Waste                |
|--|------------------------|--------|---|
| 5.1 Used or spent oil  | 8.22                   | MT/A   | Well below the norms, Testing reports attached. |
| 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 32                     | Nos./Y | Well below the norms                            |
| Other Hazardous Waste  | 3.270                  | MT/A   | It is Glass Wool                                |
| 35.3 Chemical sludge from waste water treatment                                      | 0                      | MT/A   | Well below the norms                            |
| 35.2 Spent ion exchange resin containing toxic metals                                | 0                      | MT/A   | Well below the norms                            |

|   |       |      |                      |
|---|-------|------|----------------------|
| 33.2 Contaminated cotton rags or other cleaning materials | 0.050 | MT/A | Well below the norms |
| 5.2 Wastes or residues containing oil                     | 0     | MT/A | Well below the norms |

## 2) Solid Waste

| Type of Solid Waste Generated | Qty of Solid Waste | UOM  | Concentration of Solid Waste |
|-------------------------------|--------------------|------|------------------------------|
| FLY ASH                       | 961069             | MT/A | NA                           |
| BOTTOM ASH                    | 104268             | MT/A | NA                           |

## Part-G

*Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.*

| Description | Reduction in Water Consumption (M3/day) | Reduction in Fuel & Solvent Consumption (KL/day) | Reduction in Raw Material (Kg) | Reduction in Power Consumption (KWH) | Capital Investment(in Lacs) | Reduction in Maintenance(in Lacs) |
|-------------|---|--|--------------------------------|--------------------------------------|-----------------------------|-----------------------------------|
| 2020-21     | 579                                     | 1.5  | 11586                          | 1014911520                           | 293.05                      | 0                                 |
| 2021-22     | 0                                       | 0  | 0                              | 0                                    | 340.7                       | 0                                 |
| 2022-23     | 116                                     | 1.16   | 88818597                       | 4652403                              | 285.25                      | 0                                 |

## Part-H

*Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.*

**[A] Investment made during the period of Environmental Statement**

| Detail of measures for Environmental Protection   | Environmental Protection Measures   | Capital Investment (Lacks) |
|---|---|----------------------------|
| Construction of Roads and drains, Drain construction at Ash Pond, Purchase of Horticulture maintenance equipment's, Oily Water pumps and piping installation in TG area, Purchase of OWC for Food waste | Expenditure made on Air pollution, Water pollution and Land pollution control measures, Greenery development and other Environmental protection measures. | 285.25                     |

**[B] Investment Proposed for next Year**

| Detail of measures for Environmental Protection   | Environmental Protection Measures   | Capital Investment (Lacks) |
|---|---|----------------------------|
| Construction of roads & drains inside plant, Rooftop rain water harvesting system, Green building, Miyawaki Forest concept development, Azolla farming for Carbon absorption , DFDS system installation | Expenditure proposed for on Air pollution, Water pollution and Land pollution control measures, Greenery development and other Environmental protection measures. | 164.5                      |

## Part-I

***Any other particulars for improving the quality of the environment.***

### Particulars

Factory has already implemented all the necessary pollution control measures. Green belt development programme is a regular feature.

### Name & Designation

SOU MEN BARUA, VICE PRESIDENT

### UAN No:

MPCB-ENVIRONMENT\_STATEMENT-0000058535

### Submitted On:

21-09-2023